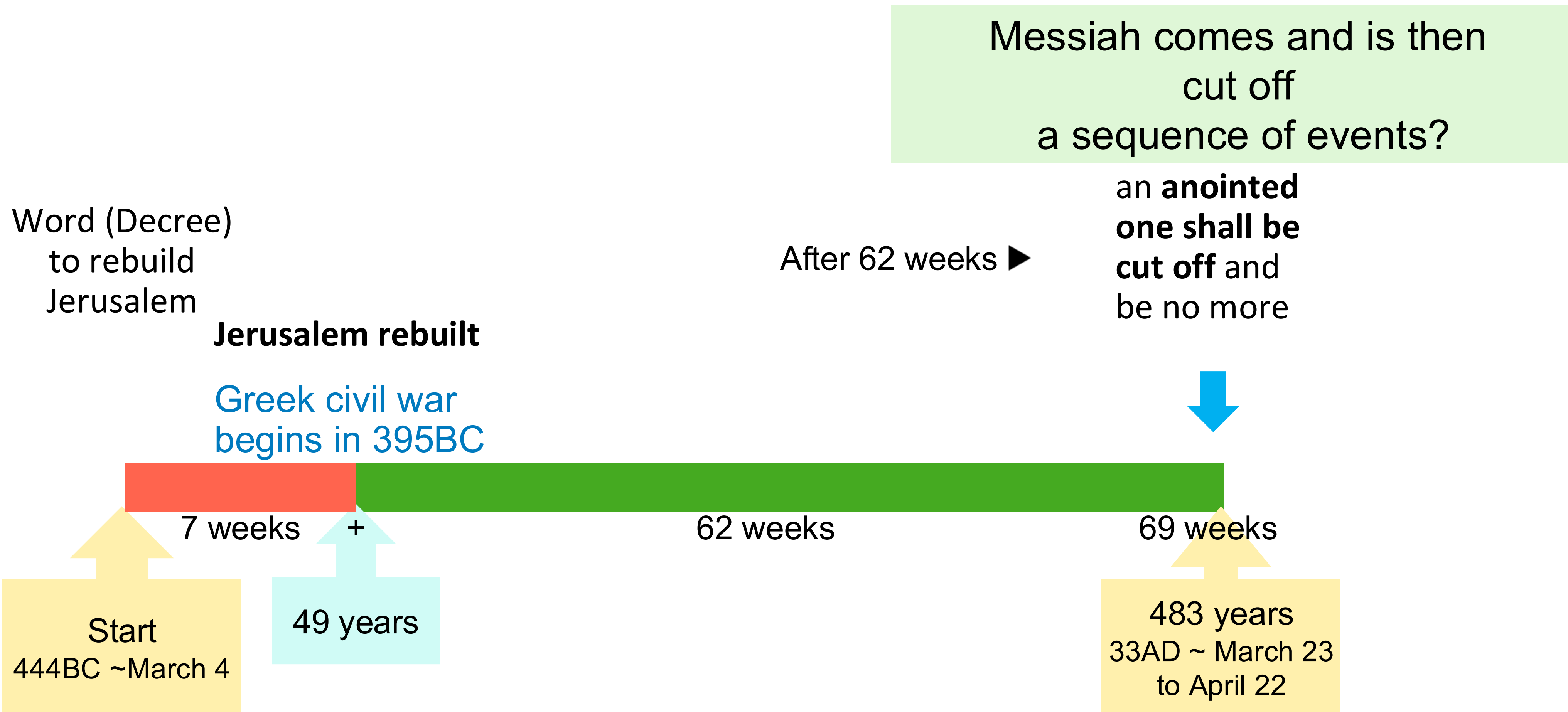


Book of Daniel – Wrap-up

Daniel 9 – the lynchpin of End Times prophecy

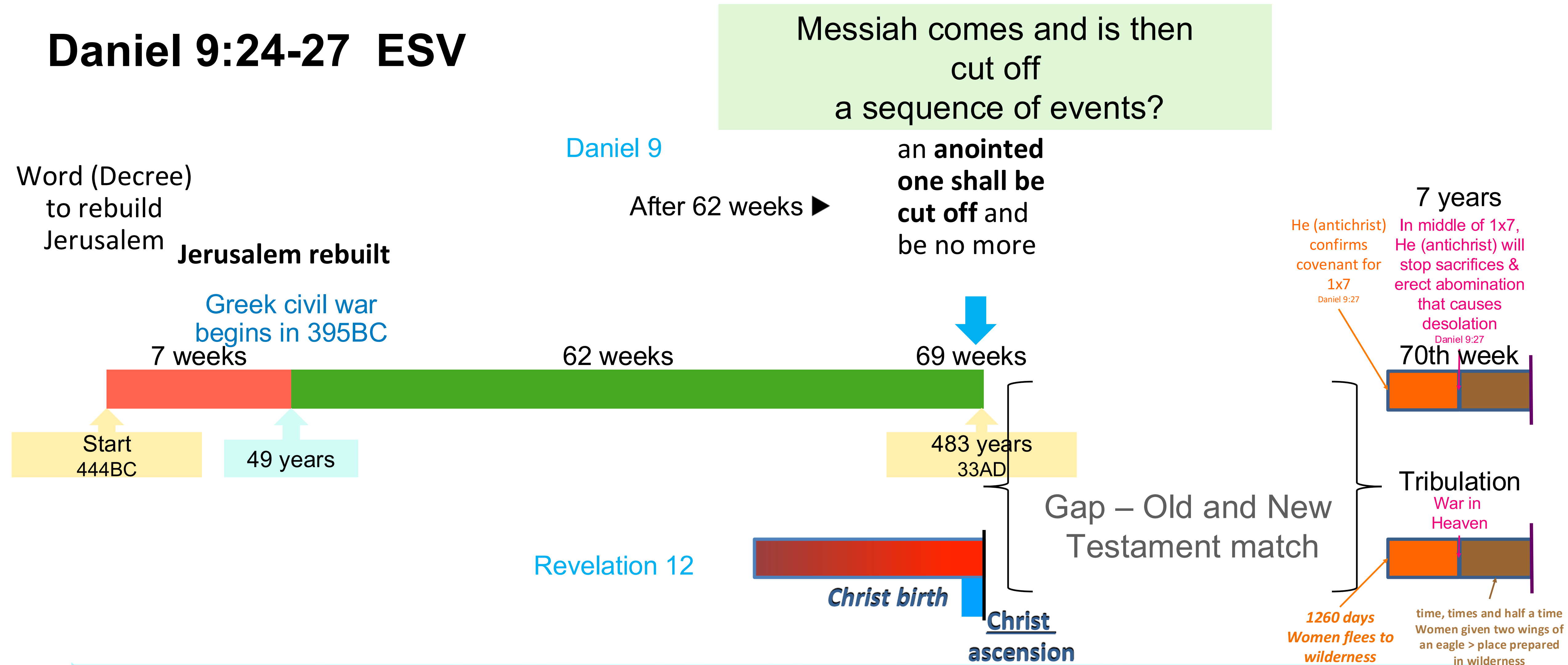
Daniel 9:24-25 ESV



- The first 7 weeks (49 years) -> very likely points to the start of Greek empire
- 69 weeks (483 years) -> The 4th Decree [Word] -> points to Jesus Christ's entry and crucifixion in 33AD
 - Must be combined with Rev 12 to understand (360 day year) – You must combine Old and New Testament to complete the narrative
 - 33AD is the best fits for Jesus death based on the Gospels/historical data
 - The 3rd Decree - while appealing because it leads to 30AD, just does not fit well in multiple ways as we have stated

Daniel 9 – the lynchpin of End Times prophecy

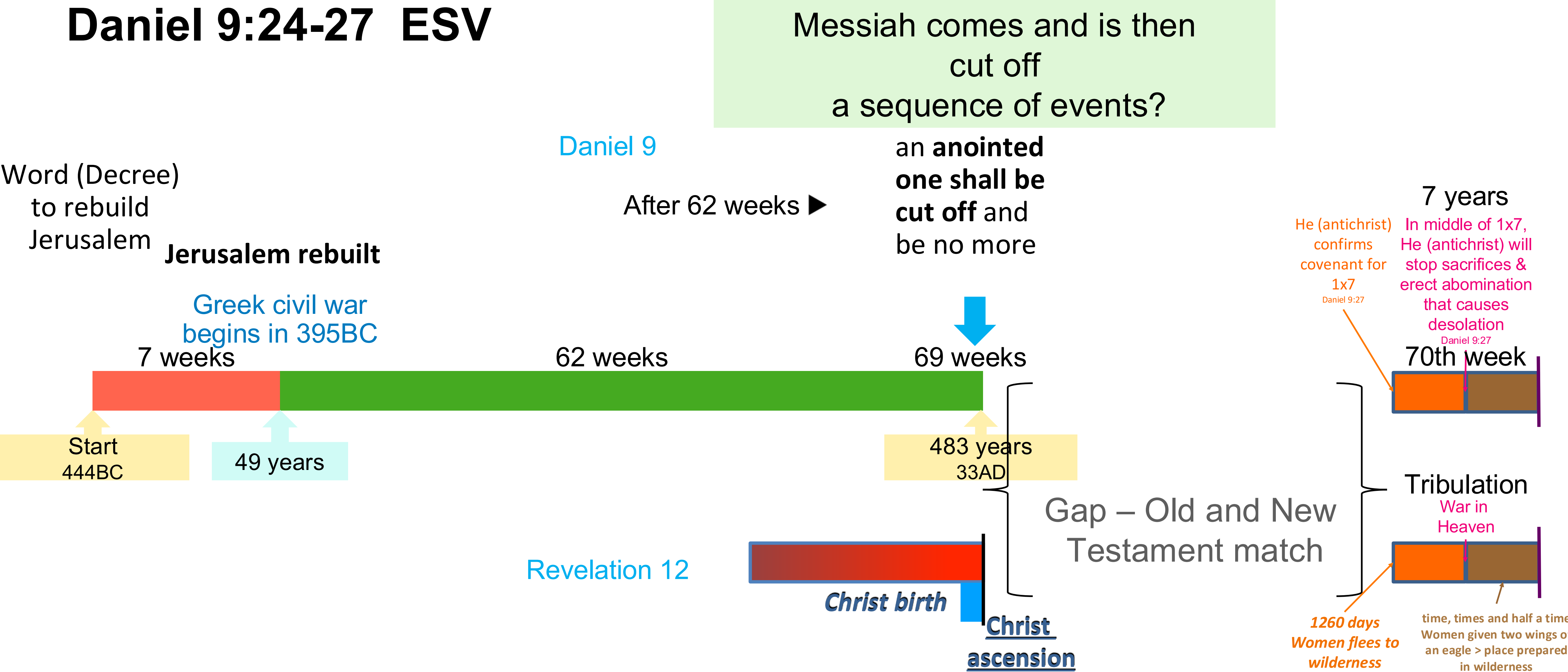
Daniel 9:24-27 ESV



- Comparison of Daniel 9 and Revelation 12 validates they are completely consistent
 - The idea that the war in heaven is at the cross is not consistent with the text – only the abomination is consistent with the text;
 - None of the other weeks are broken in half
 - A midpoint, by definition, defines the midpoint of a continuous line
 - There is a gap in time between Jesus first coming and His return
 - The natural question is how long will this gap last?

Daniel 9 – the lynchpin of End Times prophecy

Daniel 9:24-27 ESV



- Most critical event – the agreement that starts Final week [Dan [9/11]
- Second most critical event – Abomination of Desolation [Dan 8/9/11 & Matt24]

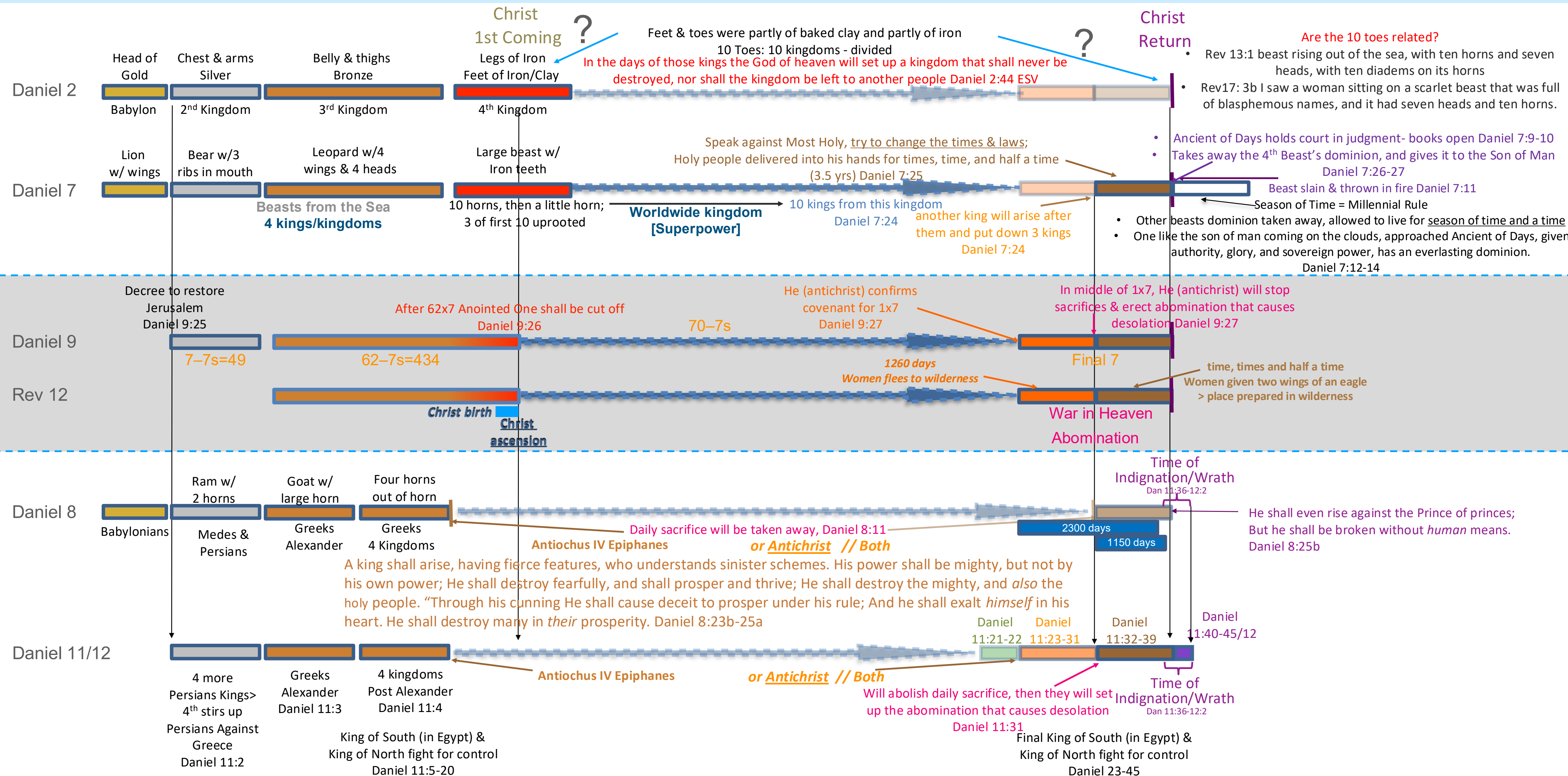
Agreement

What is it?

- Daniel is not clear
 - Dan 9 ḥā-ḇə-rū covenant – term used by God for agreements in Torah
 - With many
 - Dan 11:23 hiṭ·ḥab·bə·rūt [ḥā-ḇə-rū] agreement, alliance, league
 - Alliance is made
 - Logical conclusion from Dan 9/11 would be the agreement allows the Temple to be rebuilt
 - Revelation 11:1-3 – two witnesses are at temple; they do not allow Beast access to the Holy of Holies

- There must be a temple to be desolated, otherwise why have Revelation 11

Daniel's Prophecies

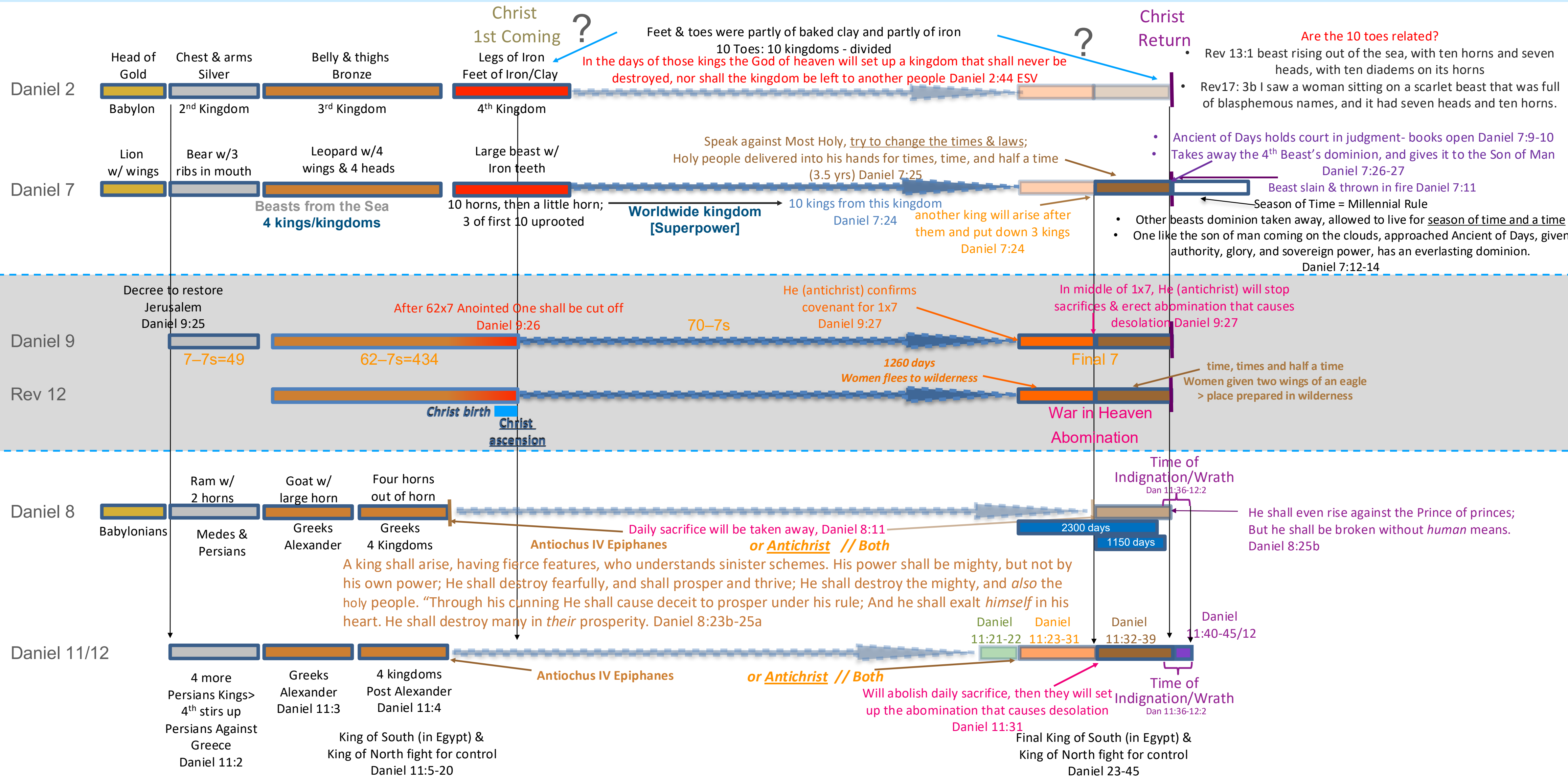


- The latter days is a key element of the prophecies given to Daniel
 - They are clearly tied to His return @ Day of the Lord
 - Dan 2, Dan 8, Dan 10 [11-12]
 - Dan 8/10 (10-12) clearly state they are for the latter days -> Indicates the dualism
 - Imagery of Dan 7 [son of man coming on the clouds] & Dan 9 [everlasting righteousness] make it clear that they too are at the end

Daniel's Prophecies

Messiah's Kingdom

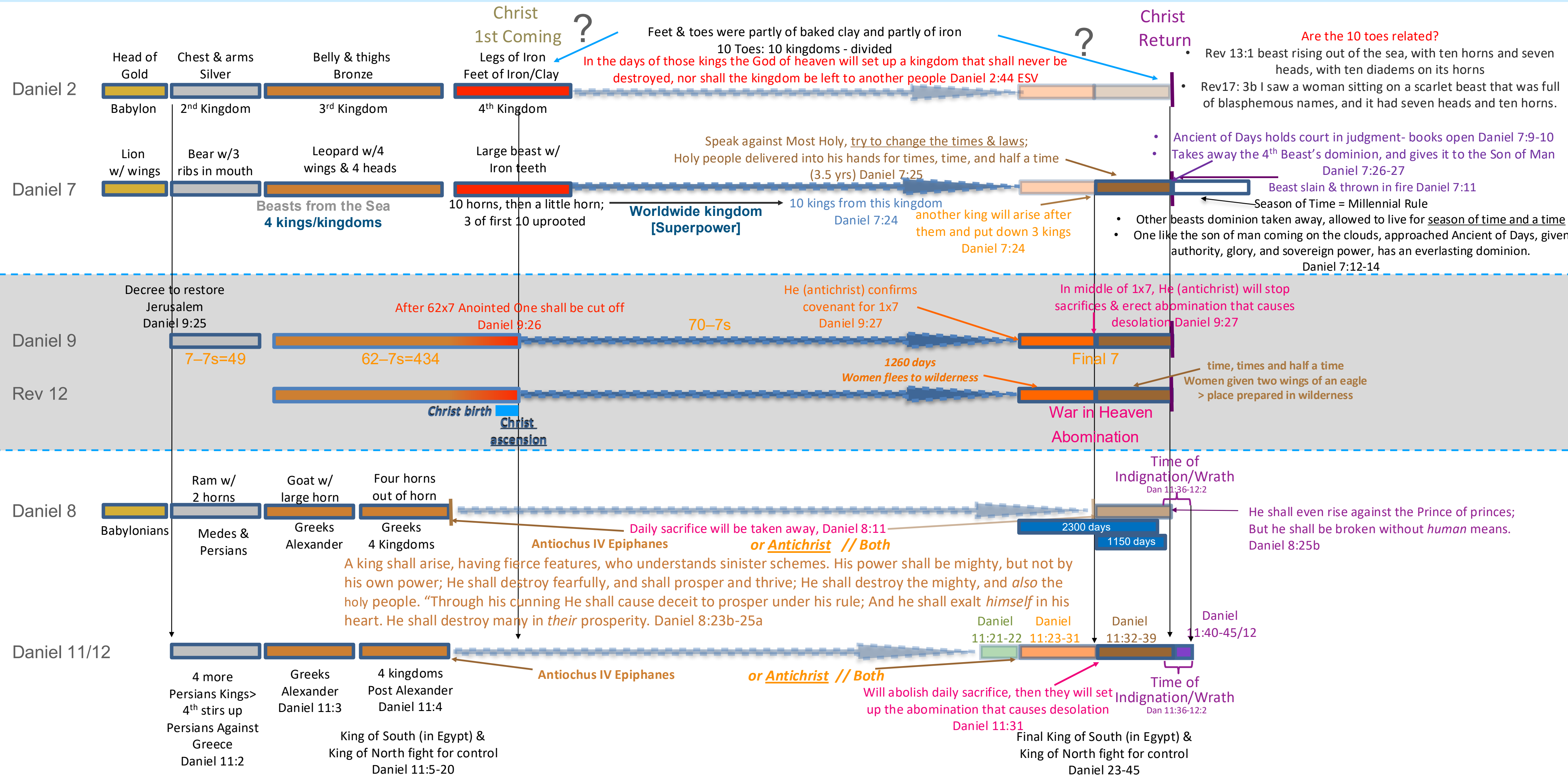
False Messiah's Kingdom



- Dan 2/7/9 – Focus on Messiah's kingdom being set up
- Dan 8/11 – Focus on the false messiah's kingdom >> 2300 days & 1290/1335 days only given here
- Daniel 9 given to link timelines of Daniel's prophecies to the Revelation

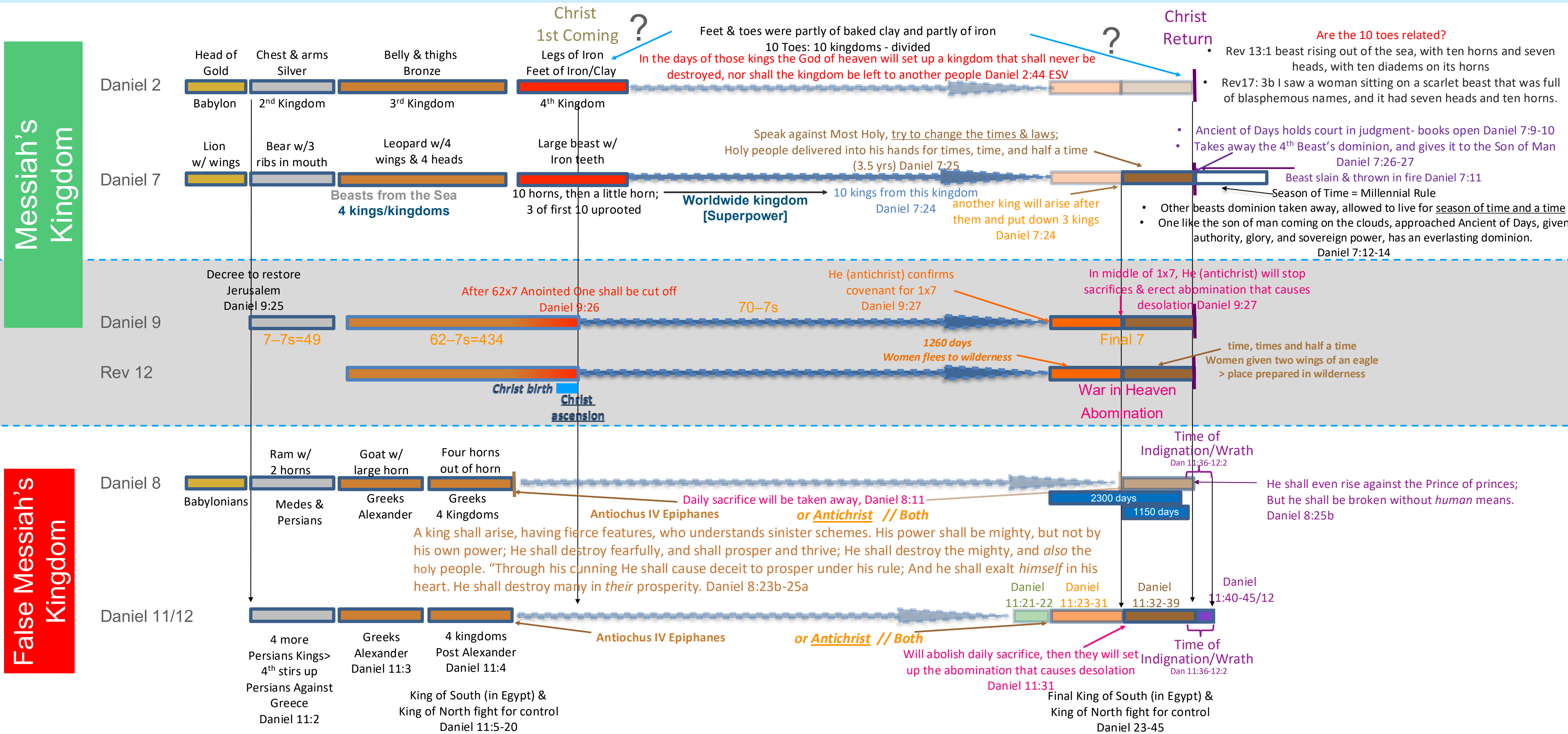
Daniel's Prophecies

Messiah's Kingdom



- Dan 10 provided by the pre-incarnate Jesus Christ
 - Michael is the great prince of the Jewish nation -> only one helping Jesus in these spiritual battles
- Dan 11 Clearly identifies that the King of the North as Antichrist through characteristics
 - He is not all powerful and does not defeat the King of the South and Eastern Kingdoms until the Time of the End
- The contrast of the 4th Beast w/10 horns of Dan 7 w/ the King of the North of Dan 11 link to the Revelation >> both provides extensive details of Great Tribulation for the two kingdoms final clash

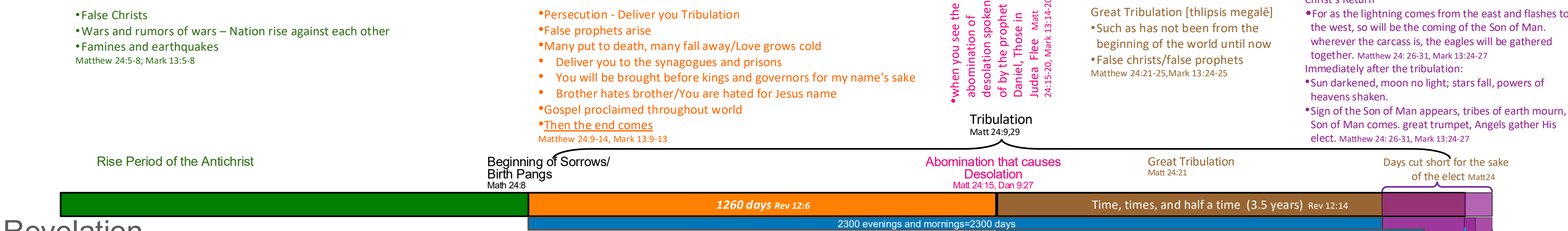
Daniel's Prophecies



- All five have a partial fulfillment to validate that only God knows the future >> jump to His future return
- Only by linking the Old Testament with the New Testament can the full prophecy be understood

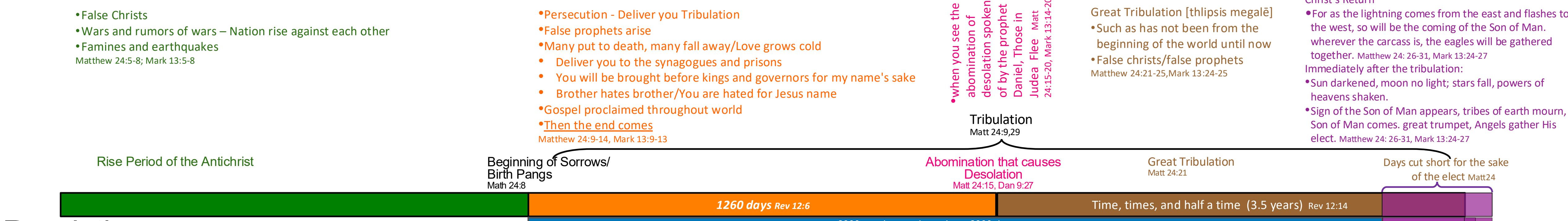
The End Times – Gospels vs Daniel vs Revelation

Gospels



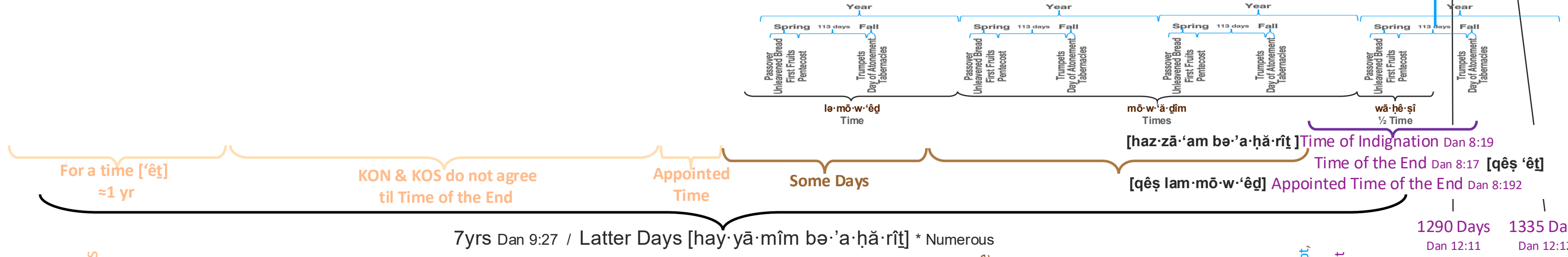
The End Times – Gospels vs Daniel vs Revelation

Gospels



Revelation

- Dan 7/12 & Rev 12 - Link great tribulation to time, times and half a time
- Dan 12 links this time to the feasts of God > fall feasts are after 1260 days



Daniel

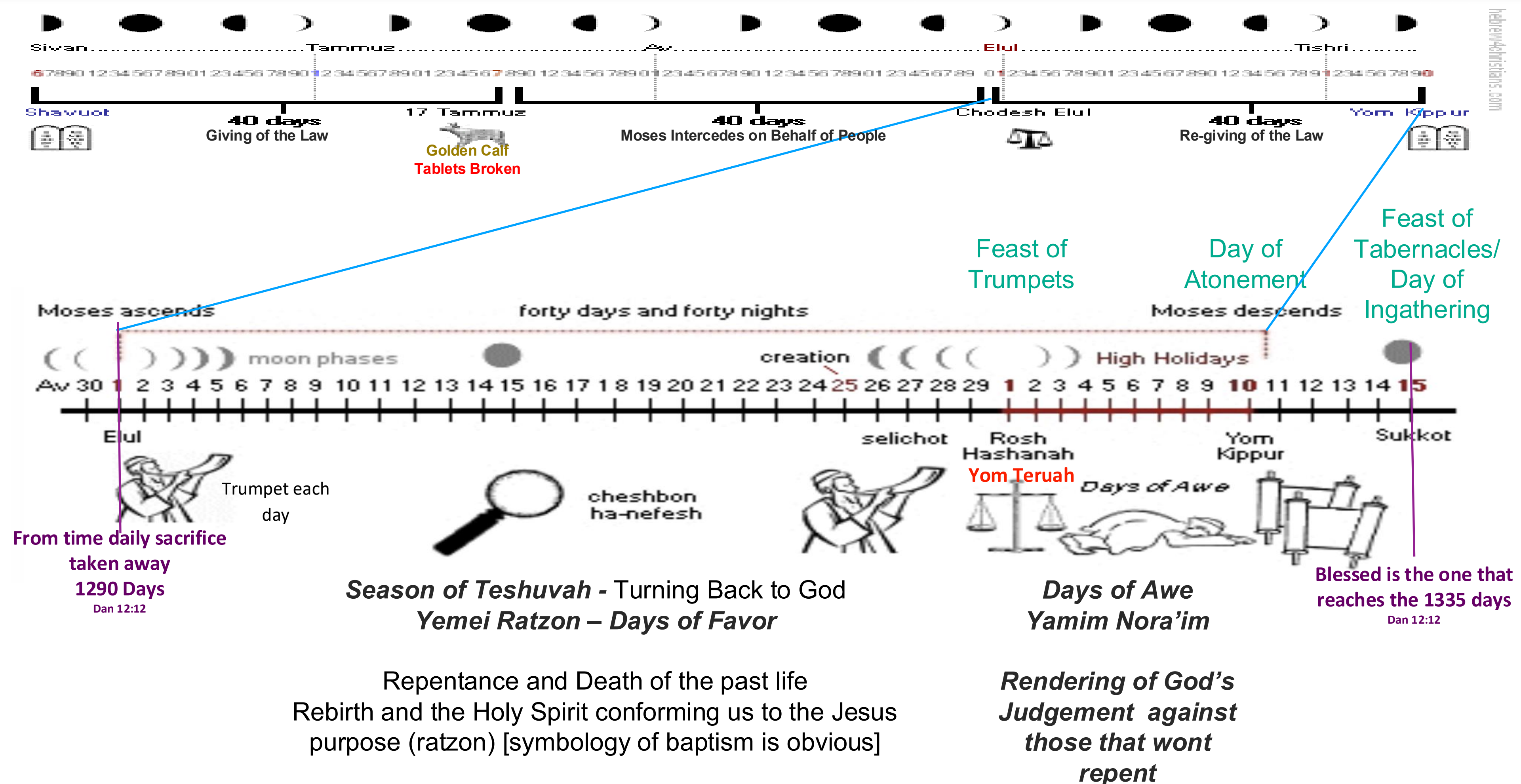
- 10 Kings shall arise (Dan 7:24)
- [KON] In his place shall arise a contemptible person to whom royal majesty has not been given.
- He [KON] shall come in without warning and obtain the kingdom by flatteries.
- Armies shall be utterly swept away before him [KON] and broken, even the prince of the covenant. (Daniel 11:21-22 ESV)
- Another (Antichrist) shall arise, he puts down 3 kings (Dan 7:24)
- He (antichrist) confirms covenant for 1x7 (Dan 9:27)
- After an agreement w/KON, he will act deceitfully, & w/ only a few people he will rise to power. (Dan 11:23-24 NIV)

- Without warning he [KON] shall come into the richest parts of the province, and he does what his fathers did not do, scattering plunder. He [KON] shall devise plans against strongholds, but only for a time [‘êṭ]. (Daniel 11:23-24 ESV)
- The [KON] gathers great army against the king of the south [KOS]. KOS wages war w/mighty army. KOS shall not stand, plots against him. His [KOS] army shall be swept away.
- The two kings, meet and lie to each other, but to no avail, for the end [qêš] is yet to be at the time appointed [lam·mō·w·’êḡ].
- KON returns w/great wealth, but his [KON] heart set against the holy covenant. (Dan 11:25-28 ESV)
- “At the time appointed [lemowed] KON returns to the south, but outcome different from before.
- Ships of Kittim come against him [KON], and he [KON] with draws, and turns back & takes action against the holy covenant. He [KON] show favor to those who forsake holy covenant. (Dan 11:29-30 ESV)
- In middle of 1x7, He ([KON]) will stop sacrifices & erect abomination that causes desolation (Daniel 9:27, Dan 11:30 ESV)
- KON flatters those who violate the covenant, the people who know their God stand firm & take action. Wise make many understand, many stumble by sword & flame, captivity & plunder.
- When they stumble, they shall receive a little help. Many shall join them w/flattery, & some wise stumble, until the time of the end [qêš ‘êṭ]. it still awaits the appointed time [lam·mō·w·’êḡ]. (Dan 11:32-35 ESV)
- He shall speak words against the Most High, and shall wear out the saints of the Most High, & think to change the times & law (Dan 7:25)
- KON does as he wills and exalts himself & magnify himself above every god, speaks astonishing things against the God of gods. KON shall prosper till the indignation [za·’am] is accomplished.
- Pays no attention to the gods of his fathers, or the one loved by women. He pays no attention to any other god, magnifies himself above all. Honors the god of fortresses, his fathers did not know.
- KON deals w/strongest fortresses w/help of a foreign god. Those who acknowledge him receive honor. KON makes them rulers over many & shall divide the land for a price. [10?] (Daniel 11:36-39 ESV)
- At the time of the end [qêš ū·bā·’êṭ], KOS attacks KON, KON rapidly attack, w/chariots & horsemen, & w/many ships. KON comes into glorious land. Tens of thousands fall, but these are delivered out of KON hand: Edom, Moab & most of Ammonites. KON defeats, Egypt shall not escape. KON rules over Egypt, & Libyans & Cushites [Sudan].
- But news from the east and the north shall alarm KON, he goes out with great fury to destroy. KON pitches his tents between the sea & the glorious holy mountain. Yet, KON comes to his end, w/none to help him (Dan 11:40-45 ESV)
- Ancient of Days holds court in judgment- books open
- Takes away the 4th Beast’s dominion, and gives it to the Son of Man (Dan 7:9-10, Dan 7:26-27)
- Michael arises, great prince of your people. There is a time of trouble, such as never been. your people are delivered, everyone found in the book.
- Those who sleep in the earth shall awake, some to everlasting life, & some to shame & everlasting contempt. (Dan 12:1-2 ESV)
- Beast slain & thrown in the fire (Dan 7:11)

The Last 45 Days: 40 days Teshuvah + 5 days after Atonement

Teshuvah taken from https://hebrew4christians.com/Holidays/Fall_Holidays/Elul/elul.html

- Dan 12
 - Only prophecy that indicates great tribulation extends beyond 1260 days
 - The most compelling explanation of 45 days [1290-1335 days]
 - Time of Teshuva leading to the fall feasts



- The fall feasts are critically important to the Jews and Jesus return
 - This is why Jesus will return to judge the world and free Jews on Yom Kippur

The feast of the Kingdom of God

- Luke 13
- 28“There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. 29People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. 30Indeed there are those who are last who will be first, and first who will be last.”

The Feast of Tabernacles is this feast

PS 102 – a link to Daniel 11?

- 1Hear my prayer, O LORD; let my cry come to you! 2Do not hide your face from me in the **day of my distress!** Incline your ear to me; answer me speedily in the day when I call!
- 3For my days pass away like smoke, and my bones burn like a furnace. 4My heart is struck down like grass and has withered; I forget to eat my bread. 5Because of my loud groaning my bones cling to my flesh. 6I am like a desert owl of the wilderness, like an owl of the waste places; 7I lie awake; I am like a lonely sparrow on the housetop. 8All the day my enemies taunt me; those who deride me use my name for a curse. 9For I eat ashes like bread and mingle tears with my drink, 10because of **your indignation [za'amka]** and anger; for you have taken me up and thrown me down. 11My days are like an evening shadow; I wither away like grass.
- 12But you, O LORD, are enthroned forever you are remembered throughout all generations. **13You will arise** and have pity on Zion; it is the **time to favor her** **[related to the days of favor/season of Teshuva?]**; the **appointed time [mō-w-êd]** has **come**. 14For your servants hold her stones dear and have pity on her dust. 15 **Nations will fear the name of the LORD, and all the kings of the earth will fear your glory.** **16For the LORD builds up Zion; he appears in his glory;** 17he regards the prayer of the destitute and does not despise their prayer. 18Let this be recorded for a generation to come, so that a people yet to be created may praise the LORD: 19that he looked down from his holy height; from heaven the LORD looked at the earth, **20to hear the groans of the prisoners, to set free those who were doomed to die,** **21that they may declare in Zion the name of the LORD** **[For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'** Matt **23:39]**, and in Jerusalem his praise, 22when peoples gather together, and kingdoms, to worship the LORD. [Millennial Rule: Zech 14:16-19]
- 23He has broken my strength in midcourse; he has shortened my days. 24“O my God,” I say, “take me not away in the midst of my days—you whose years endure throughout all generations!”
- **25Of old you laid the foundation of the earth, and the heavens are the work of your hands. 26They will perish, but you will remain; they will all wear out like a garment. You will change them like a robe, and they will pass away, 27but you are the same, and your years have no end.** **[New Heavens and New Earth]** 28The children of your servants shall dwell secure; their offspring shall be established before you. **[Our adoption into Christ assures everlasting life]**

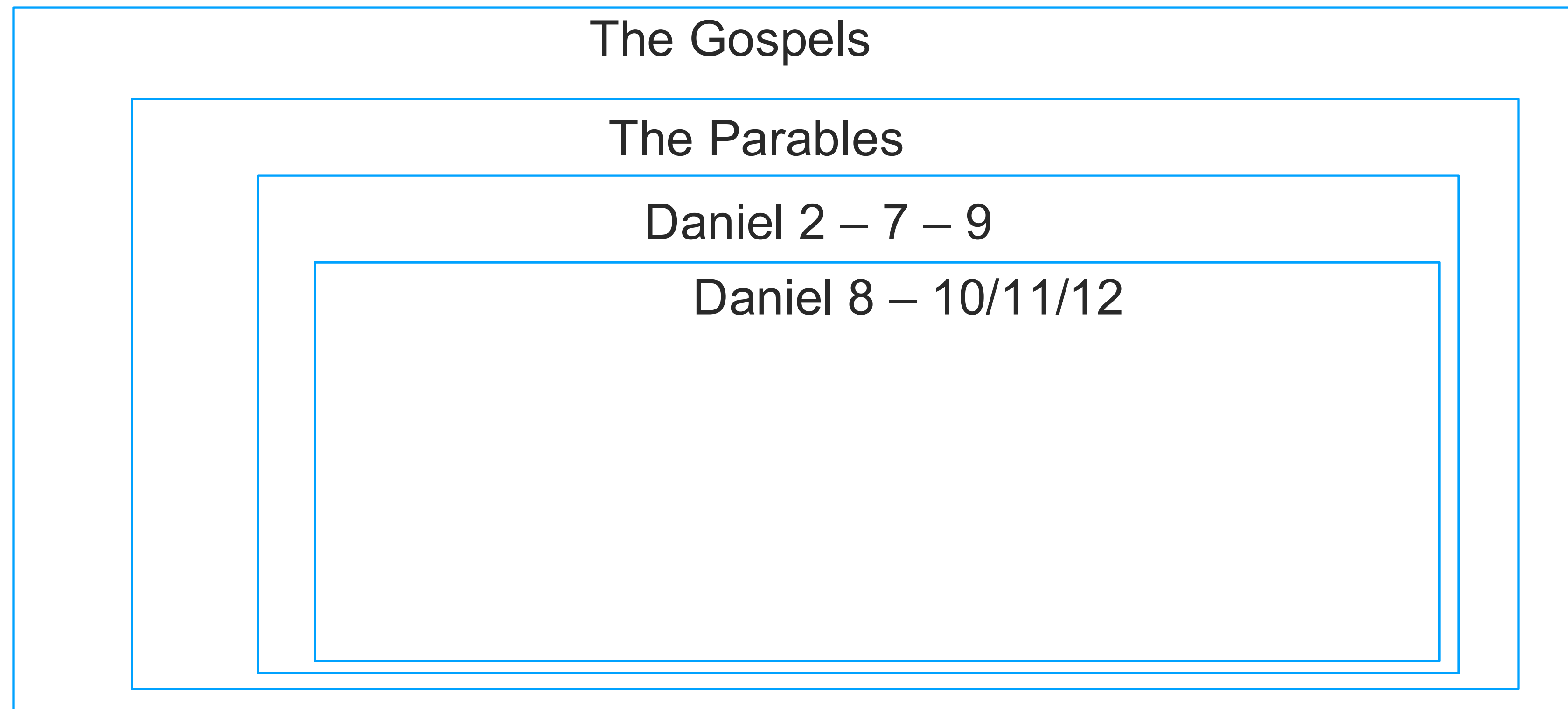
Beast of the Sea = Antichrist

Characteristics – does Daniel 8/11 match Daniel 2/7/9

- Names: 4th Beast out of the Sea Dan 7:7b, Prince who is to come Dan 9:26b, [King of the North Dan 11:23](#)
- He arises from 4th Beast (Rome) from 10 kings from this kingdom Dan 7:24
 - Makes an agreement; (Dan 9:27) & he shall subdue three kings Dan 7:24
 - [A despicable person will arise, on whom the majesty of kingship has not been conferred; he will come in a time of tranquility and seize the kingdom by intrigue. After an alliance is made with him he will practice deception, and he will go up and gain power with a small force of people. Dan 11:21-23, Dan 8:23](#)
- Powerful, during second 3½ years >> What does this say about first 3 ½ years
 - [He will return and come into the South, ships of Kittim will come against him; he will withdraw in fear and will return and curse the holy covenant Dan 11:29-30](#)
 - Turns on Jerusalem & sets up the abomination that causes desolation in temple Dan 9:27, [Dan 11:31, Dan 8:13](#)
 - Persecutes the saints, but some people resist and are successful to some extent Dan 7:25, [Dan 11:32-35, Dan 8:24-25](#)
 - King of the North does not take King of the South and Kings of the East until the time of the End [Dan 11:40-45](#)
 - Power has limits: Tries to change the set times & physical laws Dan 7:25
 - Jer 33:20-21 “This is what the Lord says: ‘If you can break My covenant for the day and My covenant for the night, so that day and night do not occur at their proper time, then **My covenant with David My servant may also be broken, so that he will not have a son to reign on his throne**, and with the Levitical priests, My ministers.
- Blasphemous/Exalts himself above God Dan 7:25, [Dan 11:36-39, Dan 8:24-25](#)
 - [He will honor a god of fortresses, a god whom his fathers did not know - Satan](#)
- Beast’s end like a flood - torrential rain that he can’t stop Dan 9:27, [Dan 11:45, Dan 8:24-25](#)
 - [His end comes at the end of the Time of Indignation Dan 11:36, Dan 8:19](#)
- His power is very different than normally painted by Evangelical Christians
 - Dan 11 shows he does not have worldwide control until the end
 - Many take Rev 13 too far

Module One – The Teachings of Jesus/The Parables

The box is shrinking



- Old testament matching the new testament
- Not the usual story told by the church, the differences matter
- Read the scriptures for yourselves
- You don't have to allegorize God's word – the face value literal view works

- And now here is Dave with another message

Homework

Revelation

- Read chapters 1-3

Question of the Day

- Who can best interpret the Old and the New Testament – a Jew or a Gentile?

Bibliography Module 2

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