

The Book of Daniel

Module 2 -2E Dan 10-12

Recap

Dan 8 is a combination Dualism & Fulfillment of Prophecy

- What we saw is the vision pointed toward a near term fulfillment by Antiochus IV Epiphanies
 - But not everything was fulfilled
- In the Interpretation we saw end times language which show the dualism
 - Time of the End [qêš lə·'et] and Time of Indignation [haz·zā·'am bə·'a·hă·rît]
 - The most obvious reason Antiochus did not fulfill the prophecy
 - He was not at the Time of the End
 - The Time of Indignation is the Day of the Lord
 - 2300 Days are tied to Time of Indignation
 - Something we did not discuss last time was the Appointed Time of the End [qêš lə·mō·w·'êd]
 - As we examine Dan 10-12 and then Revelations we will continue to draw these threads out – the box is shrinking

3 key points

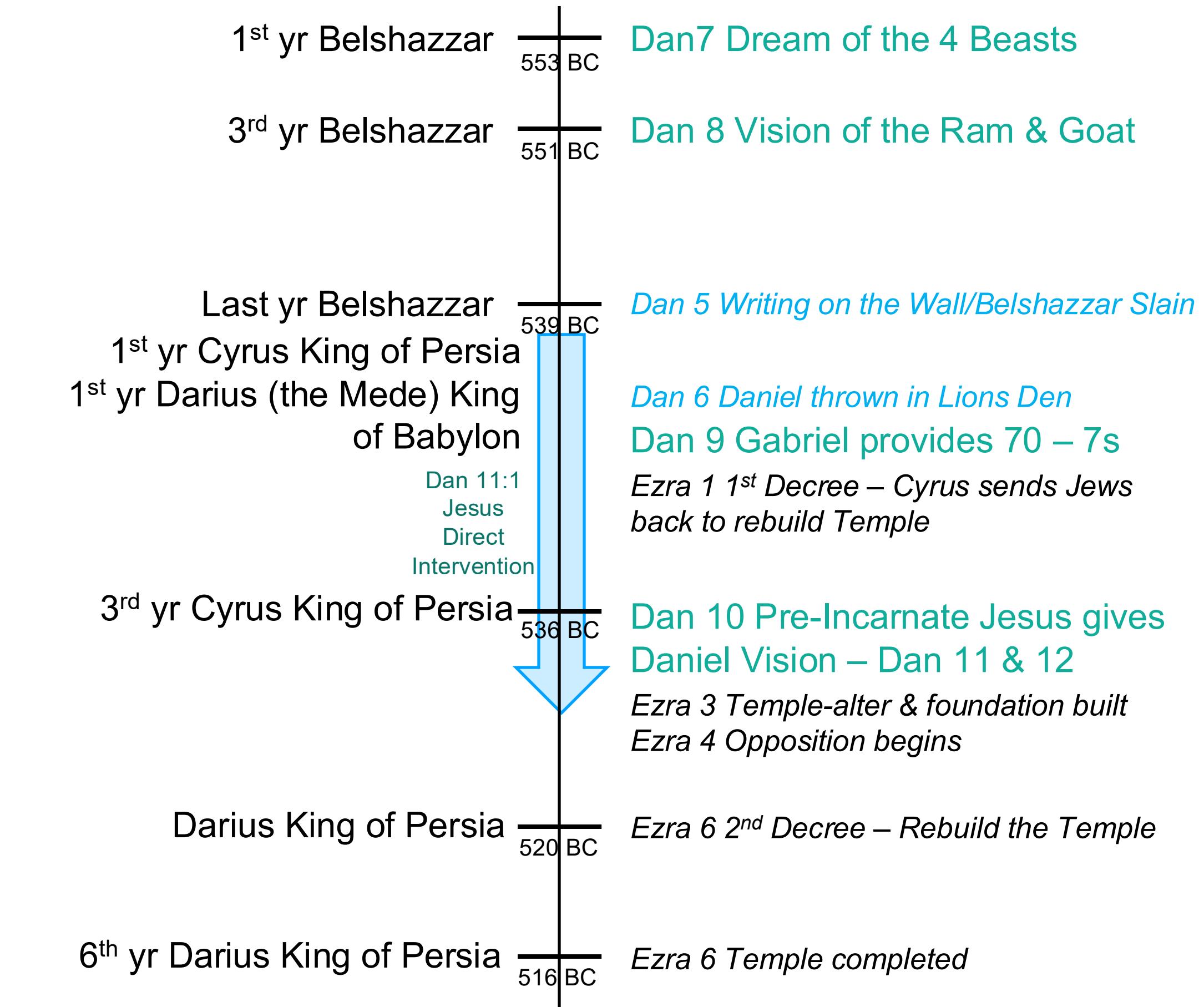
- Chapter 10: The Meeting
 - fasting, prayer and spiritual warfare
- Chapter 11: The Vision
 - We will examine how near-term prophecy leads to far term events in the tribulation
- Chapter 12: The Conclusion
 - the tribulation week -70th week which ties to the Book of Revelations
- We must be looking for terms of the end times

- Next the meeting

Daniel 10 NKJV – God is in Control

The meeting

- Vision provided to Daniel
- Date: third year of King Cyrus of Persia - 536 BC
 - Daniel fasted for 3 weeks (21 days)
- Pre-incarnate Christ appeared to him
 - Delayed 21 days because fighting prince of Persia
 - Only arch angel Michael helped him
 - Key verse: ¹⁴ Now I have come to make you understand what will happen to your people **in the latter days [hay·yā·mîm bə·'a·hă·rît]**, for the vision refers to **many days yet to come.**"
 - Christ will return to fight prince of Persia
 - then prince of Greece [Javan] will come
 - Dan 11:1 1"Also in the first year of Darius the Mede, I, even I, stood up to confirm and strengthen him.)
- Discussion of graph



- Daniel was right in the middle of the spiritual warfare surrounding the Jews
- Next the vision

King of the North vs the King of the South

The Vision

- Dan 11:2-20 NKJV
- 2And now I will tell you the truth: Behold, three more kings will arise in Persia, and the fourth shall be far richer than them all; by his strength, through his riches, he shall stir up all against the realm of Greece [Javan]. 3Then a mighty king shall arise, who shall rule with great dominion, and do according to his will. 4And when he has arisen, his kingdom shall be broken up and divided toward the four winds of heaven, but not among his posterity nor according to his dominion with which he ruled; for his kingdom shall be uprooted, **even for others besides these**.
- 5-20 – tell history through the lens of the King of the North and the King of the South
 - King of the North (KON) – centered North of Israel
 - Starts as one of four Greek kingdoms following Alexander the Great
 - King of the South (KOS) – centered in Egypt
 - Starts as the Ptolemy Kingdom in Egypt
- There is no doubt this is historically leading to Antiochus IV Epiphanies

Daniel 11

Word Study - follow the King of the North - starting at the end of the chapter toward the beginning

- Vs 21 The last King of the North
 - Most claim it is fulfilled by Antiochus IV Epiphanies
 - We completely agree the history of Dan 11:1-20 leads there
 - However, just like in Dan 8, Antiochus cannot completely fulfill Dan 11
 - End times terminology in Dan 10 shows us that it is more than just Greek history
 - Does more show up – Yes!
- Dan 11 is dualistic & acts as a bridge to the interpretation in Dan 12

Daniel 11/12 - Warring Kings of North and South (1)

1. In his place shall arise a contemptible person [KON] to whom royal majesty has not been given.
2. He [KON] shall come in without warning and obtain the kingdom by flatteries.
3. Armies shall be utterly swept away before him [KON] and broken, even the prince of the covenant.

4. Daniel 11:21-22 ESV



Daniel 11/12 - Warring Kings of North and South (2)

1. In his place shall arise a contemptible person [KON] to whom royal majesty has not been given.
2. He [KON] shall come in without warning and obtain the kingdom by flatteries.
3. Armies shall be utterly swept away before him [KON] and broken, even the prince of the covenant.

4. Daniel 11:21-22 ESV

1. And from the time that an alliance is made with him [KON] he shall act deceitfully, and he shall become strong with a small people.

2. Without warning he [KON] shall come into the richest parts of the province, and he shall do what neither his [KON] fathers nor his [KON] fathers' fathers have done, scattering among them plunder, spoil, and goods. He [KON] shall devise plans against strongholds, but only for a time ['ēt].

Daniel 11:23-24 ESV

1. And he [KON] shall stir up his power and his heart against the king of the south [KOS] with a great army. And the KOS shall wage war with an exceedingly great and mighty army, but he [KOS] shall not stand, for plots shall be devised against him [KOS]. Even those who eat his food shall break him [KOS]. His [KOS] army shall be swept away, and many shall fall down slain.

2. And as for the two kings, their hearts shall be bent on doing evil. They shall speak lies at the same table, but to no avail, **for the end [qêš] is yet to be at the time appointed [lām-mō-w·'ēd].**

3. And he [KON] shall return to his land with great wealth, but his [KON] heart shall be set against the holy covenant. And he [KON] shall work his will and return to his own land.

Daniel 11:25-28 ESV

Agreement w/antichrist
Hypothesis: Agreement allows
building of Temple
Daniel 11:23

1260 days

For a Time
► KON & KOS
do not agree til
Time of the End

≈1 yr

≈ 2.5 yrs

1. **"At the time appointed [lēmōwēd]**
he [KON] shall return and come into the south, but it shall not be this time as it was before.
2. For ships of Kittim shall come against him [KON], and he [KON] shall be afraid and withdraw, and shall turn back and be enraged and take action against the holy covenant. He [KON] shall turn back and pay attention to those who forsake the holy covenant.

Daniel 11:29-30 ESV

Strongly suggests Antichrist

Antiochus IV Epiphanes or Antichrist or both

Daniel 11/12 - Warring Kings of North and South (3)

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Agreement w/antichrist
Hypothesis: Agreement allows
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For a Time
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Time of the End

Forces from him [KON] shall appear
and profane the temple and fortress,
and shall take away the regular burnt
offering. And they shall set up the
abomination that makes desolate.

Dan 11:30 ESV

1. **"At the time appointed [lēmōwēd]** he [KON] shall return and come into the south, but it shall not be this time as it was before.

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Daniel 11/12 - Warring Kings of North and South (4)

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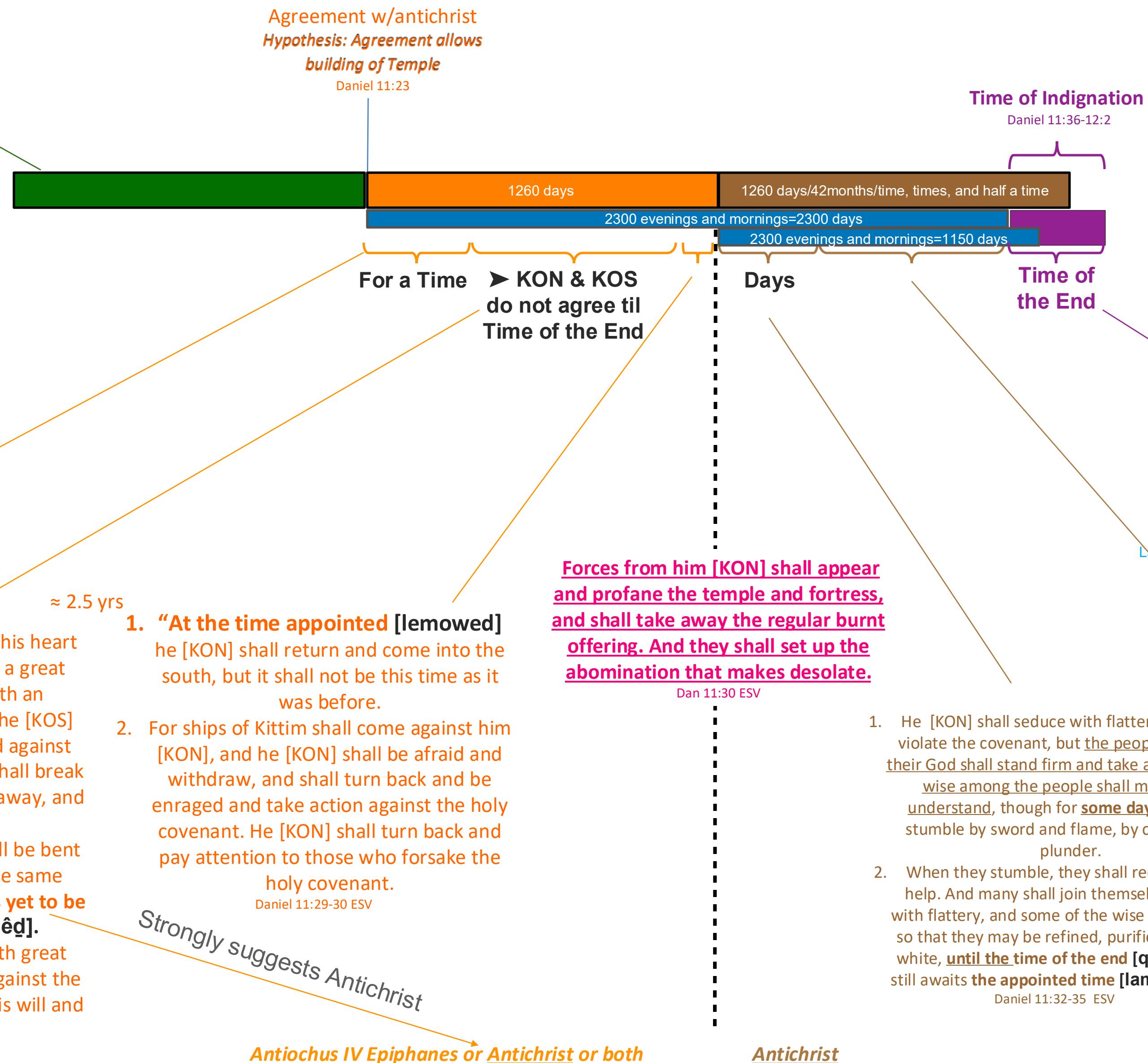
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- And as for the two kings, their hearts shall be bent on doing evil. They shall speak lies at the same table, but to no avail, for the end [qêš] is yet to be at the time appointed [lām·mō·w·'ēd].
- And he [KON] shall return to his land with great wealth, but his [KON] heart shall be set against the holy covenant. And he [KON] shall work his will and return to his own land.

Daniel 11:25-28 ESV



1. "At the time of the end [qêš ū·bə·'ēt], the KOS shall attack him [KON], but the KON shall rush upon him like a whirlwind, with chariots and horsemen, and with many ships. And he [KON] shall come into countries and shall overflow and pass through. He [KON] shall come into the glorious land. And tens of thousands shall fall, but these shall be delivered out of his [KON] hand: Edom and Moab and the main part of the Ammonites. He [KON] shall stretch out his hand against the countries, and the land of Egypt shall not escape. He [KON] shall become ruler of the treasures of gold and of silver, and all the precious things of [KOS-> Egypt, and the Libyans and the Cushites shall follow in his train.
2. But news from the east and the north shall alarm him [KON], and he [KON] shall go out with great fury to destroy and devote many to destruction. And he [KON] shall pitch his palatial tents between the sea and the glorious holy mountain. Yet he [KON] shall come to his end, with none to help him [KON].

Rev 16:12-14 Kings of East/World already on the move

1. "And the king [KON] shall do as he wills. He [KON] shall exalt himself and magnify himself above every god, and shall speak astonishing things against the God of gods. He [KON] shall prosper till the indignation [za·'am] is accomplished; for what is decreed shall be done.

2. He [KON] shall pay no attention to the gods of his [KON] fathers, or to the one beloved by women. He [KON] shall not pay attention to any other god, for he [KON] shall magnify himself above all.

3. He [KON] shall honor the god of fortresses instead of these. A god whom his [KON] fathers did not know he [KON] shall honor with gold and silver, with precious stones and costly gifts.

4. He [KON] shall deal with the strongest fortresses with the help of a foreign god. Those who acknowledge him he [KON] shall load with honor. He [KON] shall make them rulers over many and shall divide the land for a price.

Daniel 11:36-39 ESV

Recap of Daniel 11:21-45

Dale I totally agree that this is time indignation

- Chapter 11
 - Initial kings of the south and kings of the north were two Greece kingdoms
 - Final king of south will very likely be a muslin kingdom
 - King of North may also not be Greece kingdom and he may be Jewish
 - RECALL he will pay no attention to the God of his father
 - This does not mean he is in Israel
 - Antiochus does not fulfill any of these things
 - He did not take Egypt
 - He did not take Libya
 - He did not take Cush (area of Sudan today)
 - We tend to want to make the beast of revelation a one world event
 - This king of the north and king of the south conflict, suggest that the anti-christ does not have control of the whole world yet
 - anti-christ will not have full control till 'the time of the end'
 - The **abomination that makes desolate**; same words used in Matthew 24:15 when Jesus talks of his return! So, this is a period in the future.

The pre-incarnate Jesus is talking to Daniel; later when Jesus is on earth in the flesh, he repeats the same message!

Dan 12

- 1“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. 2And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. 4But you, Daniel, shut up the words and seal the book, until the **time of the end** [qêš ‘ēt]. Many shall run to and fro, and knowledge shall increase.”
- 5Then I, Daniel, looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream. 6And someone said to the man clothed in linen, who was above the waters of the stream, “How long shall it be till the end of these wonders?” 7And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for **a time** [lə·mō·w·‘ēd], **times** [mō·w·‘ă·dîm], **and half a time** [wā·hē·šî], and that when the shattering of the power of the holy people comes to an end all these things would be finished.
- 8I heard, but I did not understand. Then I said, “O my lord, what shall be the outcome of these things?” 9He said, “Go your way, Daniel, for the words are shut up and sealed until the time of the end [qêš ‘ēt]. 10Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand. 11And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. 12Blessed is he who waits and arrives at the 1,335 days. 13But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days.”
- Let's go back and look at the chart Dale had up and add this additional information

Time, Times and Half a Time – the last 3½ years of Dan 9

Dan 12:7

- Dan 12:7 The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand toward heaven, and I heard him swear by him who lives forever, saying, “It will be for a time, times and half a time. When the power of the holy people has been finally broken, all these things will be completed.”
- Dan 7
 - ‘id·dān ū·pē·laḡ wə·‘id·dā·nîn ‘id·dān
 - a time & half & times a time
 - Time, times, and half a time
- Dan 12
 - wā·hē·ṣî mō·w·‘ă·dîm lə·mō·w·‘ēd
 - & half [time] times time
 - Time, times, and half a time
- Rev 12:14 where she is nourished for a time and times and half a time
 - Rev 13:5 Beast of the Sea: he was given authority to continue for forty-two months
 - Rev 11:2 Two witnesses: outer court: has been given to the Gentiles. they will tread the holy city for forty-two months.
 - Rev 11:3 two witnesses: will prophesy one thousand two hundred and sixty days;
 - Then they are killed by the Beast of the Sea and are dead for 3½ days
- The latter half of the 70th 7 is the most important – Why – because the Beast has revealed himself

God's appointed feast

- Everything leads to an appointed time with God
 - The judgement
- Enemy is trying to stop the appointed time with God, but it is still coming
 - Dan 7 – this is why he is trying change set times and laws
- The meeting – appointed meeting with God
 - Feasts are a template of Christ ministry and second return

Matthew 5:17 NKJV: "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill."

First four feast days fulfilled!

1. Passover (Pesach)

Meaning: commemorated God's deliverance of the Israelites from slavery in Egypt by the sacrifice of a lamb whose blood marked their homes, causing the angel of death to "pass over" them.

Fulfillment in Jesus: Jesus is identified as the ultimate Passover Lamb, whose sacrifice on the cross redeems humanity from sin and delivers them from death.

2. Unleavened Bread (Hag Hamatzot)

Meaning: Passover and involved eating unleavened bread for seven days, symbolizing purity and the removal of leaven (which represented sin) from the household.

Fulfillment in Jesus: Jesus, as the sinless Savior, was buried during this feast. His sinless body in the tomb is seen as the unleavened bread, signifying his purity and the ultimate removal of sin through his sacrifice. Paul in 1 Corinthians 5:7 " **7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened.**"

3. First fruits (Hag HaBikkurim)

Meaning: Celebrated on the day after the Sabbath following Passover, this feast involved bringing the first sheaves of the barley harvest to the temple as an offering of thanksgiving for the promise of a full harvest.

Fulfillment in Jesus: Jesus' resurrection on this day (the third day after Passover) signifies the first fruits of those who will be raised from the dead. He was the first to be resurrected to eternal life, providing hope for believers' future resurrection. Paul refers to Jesus as the "first fruits of the dead" in 1 Corinthians 15:20 "**20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep**"

4. Pentecost (Shavuot or Feast of Weeks)

Meaning: This feast occurred fifty days after First fruits, celebrating the **giving of the Law** at Mount Sinai and the harvest of wheat.

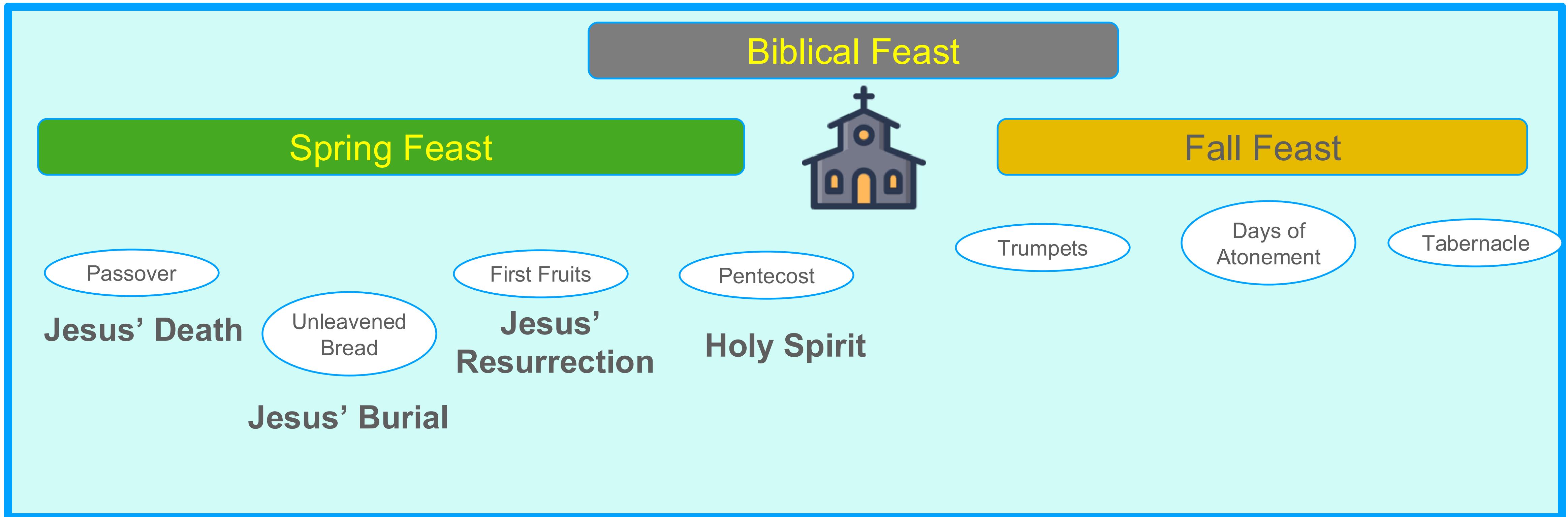
Fulfillment in Jesus: On the Day of Pentecost, **the Holy Spirit was poured out** on the disciples, marking the birth of the Church. This event is seen as fulfilling the promise of the Holy Spirit, empowering believers and initiating a new covenant relationship with God. It also begins the spiritual harvest of the church (separation of wheat and tares)

In essence, these feasts provide a framework for understanding God's redemptive plan, with Jesus' first coming and the establishment of the Church fulfilling these significant Old Testament appointed times.

If the first four were fulfilled by Jesus, we can trust Him to fulfill the last 3

Mowedim/Moedeem

God's appointed feast



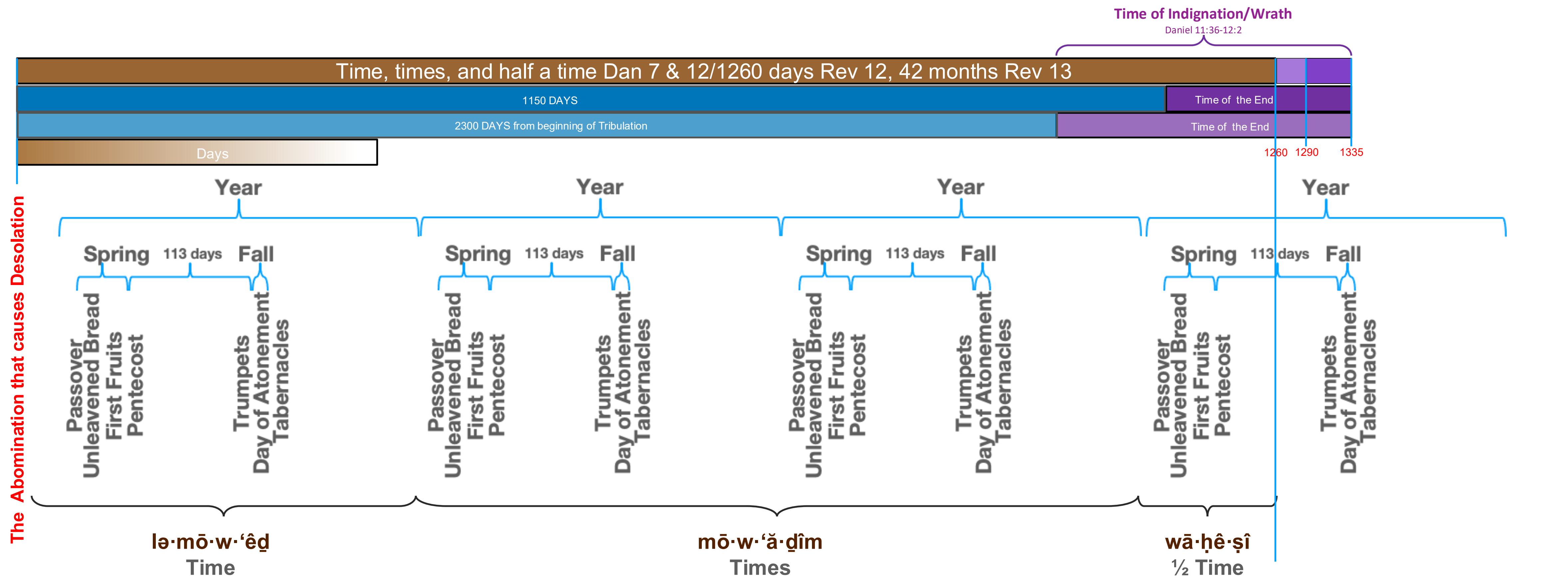
Luke 21:29-31 (Parable of the Fig Tree)

The church is the growing fig tree between Jesus' two advents

Roadmap to the Mowedim/Moedeem

Dan12:11-12

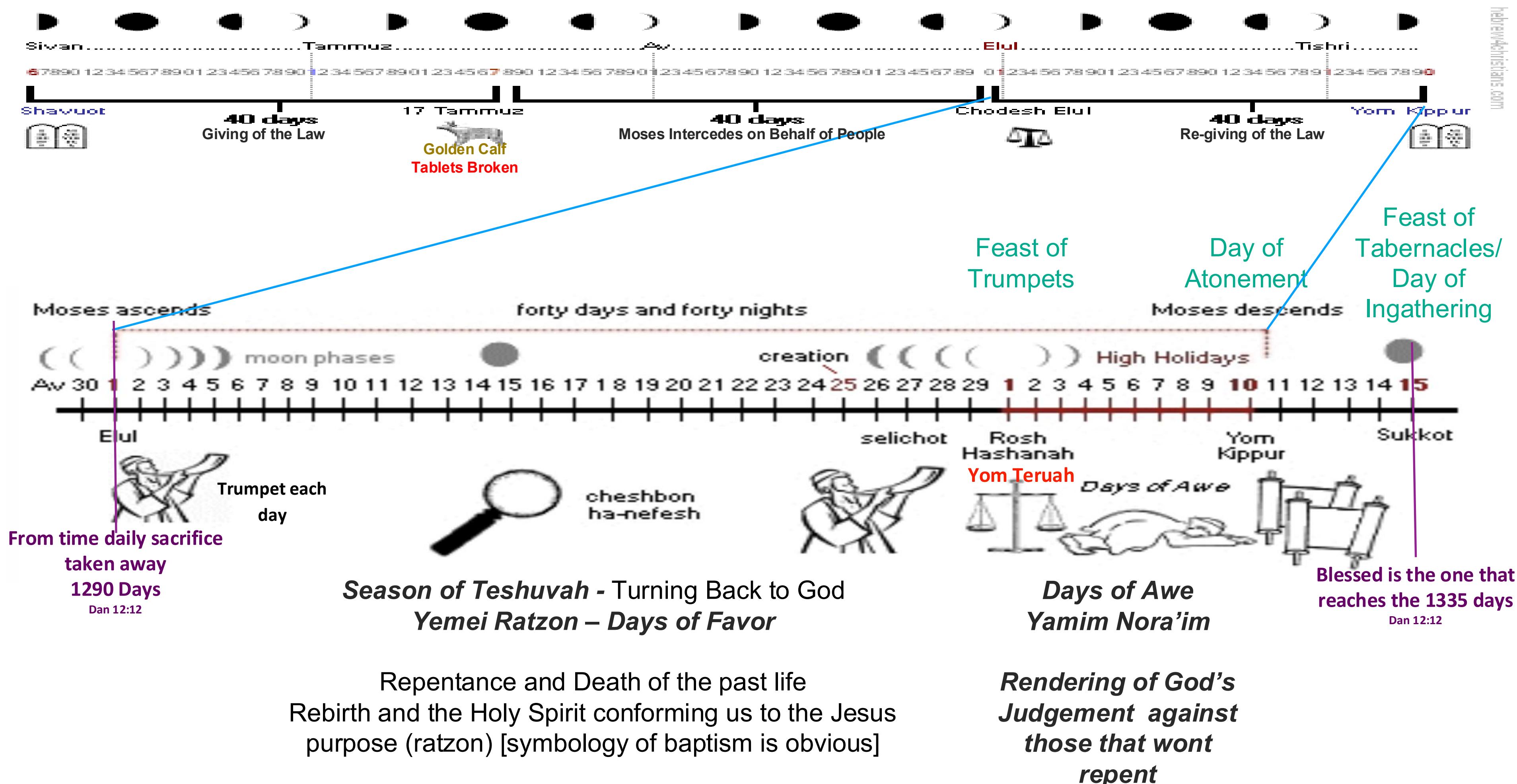
11“From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days. 12Blessed is the one who waits for and reaches the end of the 1,335 days.



- The last feasts or qes *lə·mō·w·'ēd* is Jesus return

The Last 45 Days: 40 days Teshuvah + 5 days after Atonement

Tseshuvah taken from https://hebrew4christians.com/Holidays/Fall_Holidays/Elul/elul.html



- This is why Jesus will return to judge the world and free Jews on Yom Kippur

Importance of Sukkot

The Feast of Tabernacles/The day of Ingathering

- Ps 27:5 For he will hide me in his shelter (sukkah) in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock.
 - God's sukkah is the Tabernacle
 - For believers God's Tabernacle in us
 - Zech 14:16-17, Ezek 37:26-28
- The ingathering of the harvest
 - Ingathering of the reaping of the earth following Great Tribulation
 - Isa 27:12-13, Jer 23:7-8
 - The reading of the Law
 - Deu 31:9-13 ESV
 - 10And Moses commanded them, “At the end of every seven years, at the set time in the year of release, at the Feast of Booths, 11when all Israel comes to appear before the LORD your God at the place that he will choose, you shall read this law before all Israel in their hearing. [tied to the sabbath years of the Jubilee – Lev 25:8]

Feast of Tabernacles

- Feast of Tabernacles - 7 days, in the 7th month, 70 bulls – completion
 - For the 70 nations of the world
- Rev 7 seals, 7 trumpets, 7 bowls – completion
- Feast of Tabernacles is also the Feast of Ingathering
 - Everything gets gathered back to God
 - Gathering of the harvest-Time of finishing up the harvest
 - Grape harvest completed at Feast of Tabernacles
 - Olive harvest completed at Feast of Tabernacles – begins on Elul 1 (Teshuva)
- Revelation
 - The world gets gathered together as one world and God will judge the nations
 - The Church is gathered back in – it went out on Shavuot and gets gathered back in at Ingathering
 - Jews were sent out; they are now being gathered back; Gospel must be gathered back
 - Gathering of the grapes for the wine of the wrath of God – Rev 14/Joel 3
 - Israel will be grafted back in at end – Romans
 - Jews being gathered is the olive tree blossoming
 - Oil comes is pouring of the Holy Spirit

The Sukkah

This is the marriage ceremony of the lamb and the church!

- The Sukkah as a canopy (Chuppah): In a **traditional Jewish wedding**, the couple stands under a chuppah, a canopy that symbolizes the new home they will build together. Some interpretations see a connection between the sukkah and the chuppah, both representing a protective covering and a new dwelling place, albeit one that's temporary.
- **Covenant and renewal:** Just as marriage involves a covenant between two individuals, Sukkot can be seen as a time of renewing the covenant between God and the Jewish people. The joyful nature of Sukkot, often referred to as "the season of our joy", can be compared to the joy and celebration associated with a wedding, [notes Chabad](#).
- **Celebrating together:** Sukkot emphasizes hospitality and welcomes guests to share meals and celebrate in the sukkah (millennial period). This communal aspect of celebration mirrors the joy and sharing of a wedding feast.

Revelations 19:7 NKJV “Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.”

Summary of fall feast

4 fulfilled; 3 yet to come

- Teshuvah: 40 days set apart for repentance
- Rosh Hashanah (the day and hour no one knows)- 1st fall festival introducing 10 days of awe
 - dedicated to introspection, self-reflection, and repentance for sins committed during the past year
- Ends with Yon Kipper - Day of Atonement
 - The righteous shall be gathered
 - Five days later
- Sukkot – the marriage of the lamb and the church
- Feast days conclude with end of tribulation

Summary of Daniel chapters 10-12

Key to unlocking the Revelation

- Dualism Fulfillment of Prophecy
 - Is it Antiochus IV Epiphanes, Greek empire - or is it?
 - Time of Wrath/Time of Indignation terminology places it in tribulation
 - Daniel 11: Last King of the North - Antiochus or Antichrist?
 - Jesus' References to Daniel 8/9/11- Abomination that causes Desolation
 - Jesus explicitly states that the Abomination that causes Desolation will be at the midpoint of the **future end times** before His return
 - Confirms the dualism of Daniel 8 and 11 - Abomination that cause Desolation
 - Chapter 12 immediately draws us into the tribulation with use of term **time of the end**, and **time, times and half a time**
 - Other the feast days “Mowedim” are the appointed times –Jesus fulfilled 4 in his first advent
 - Next podcast, we will bring all of Daniel together with Gospels to show how the box is shrinking

Question of the Day

- But in the meantime
- Why was the book of Revelations written?

- Homework: Reread Daniel; this sets the foundation for Revelation

Bibliography Module 2

STEVE

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