

The Book of Daniel

Module 2 – 2d - Dan 8

Intro song

Do you believe that Jesus is coming back?

Recap Daniel 9

Key Points

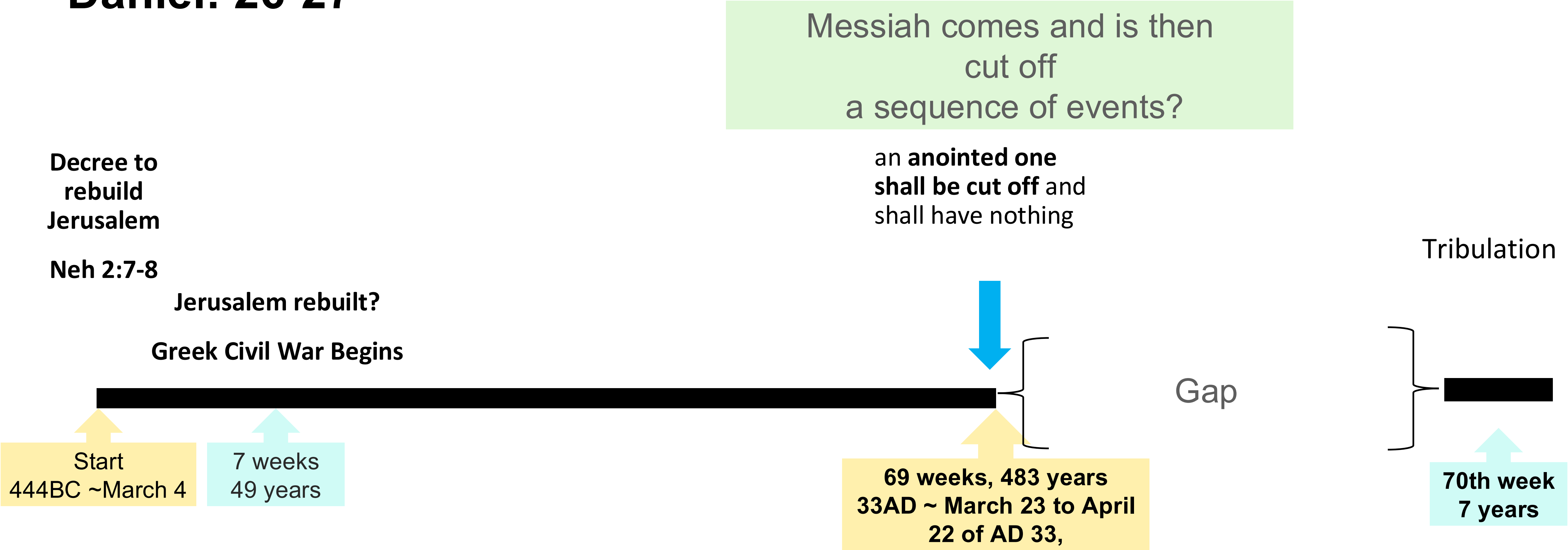
- God provided history of the world through Christ 1st coming
- God provided timeline of world history leading up to Christ 2nd coming
 - Completely consistent with the Revelation and Gospels
- God gives us views of the Antichrist to help us watch and understand future events associated with Antichrist
 - When they happen, it will be obvious; but not till then!
- The Revelation cannot be fully understood without Daniel's prophecies

Daniel 9 is the key to unlocking Book of Revelation

Key to what happen next in world events is in Daniel: The agreement
If you miss that, you can't miss the Abomination that causes Desolation

Recap Daniel 9

Daniel: 26-27



We discovered

1. There is a gap
2. 70th week is yet to come

The Book of Daniel Chapter 8

- Vision
- Interpretation
 - Indignation versus wrath
 - Who is the interpretation about?
- What is the 2300 days all about

Book of Revelation key to unlocking Daniel 8

The Vision

- In the third year of King Belshazzar's reign, I, Daniel, had a vision, after the **one that had already appeared to me.** ² In my vision I saw myself in the citadel of Susa in the province of Elam; in the vision I was beside the Ulai Canal. ³ I looked up, and there before me was a ram with two horns, standing beside the canal, and the horns were long. One of the horns was longer than the other but grew up later. ⁴ I watched the ram as it charged toward the west and the north and the south. No animal could stand against it, and none could rescue from its power. It did as it pleased and became great.
- ⁵ As I was thinking about this, suddenly a goat with a prominent horn between its eyes came from the west, crossing the whole earth without touching the ground. ⁶ It came toward the two-horned ram I had seen standing beside the canal and charged at it in great rage. ⁷ I saw it attack the ram furiously, striking the ram and shattering its two horns. The ram was powerless to stand against it; the goat knocked it to the ground and trampled on it, and none could rescue the ram from its power. ⁸ The goat became very great, but at the height of its power the **large horn was broken off, and in its place four prominent horns grew up toward the four winds of heaven.**

Daniel 8 NIV

The vision continued

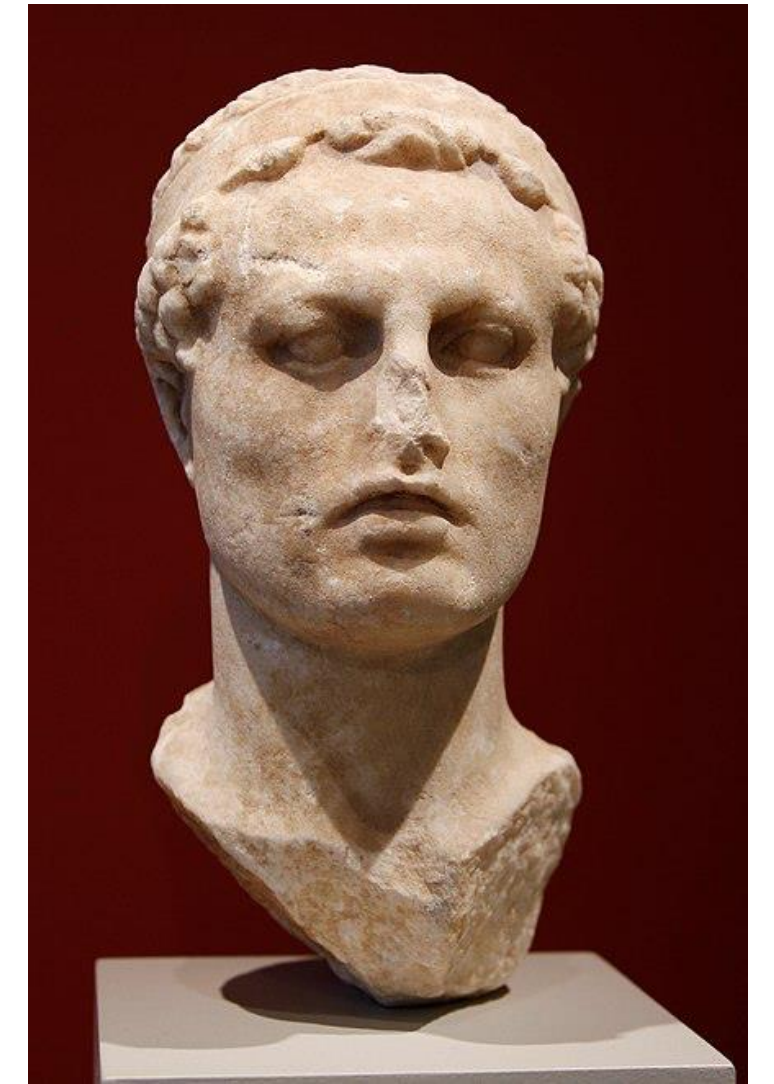
- ⁹ Out of one of them came another horn, which started small but grew in power to the south and to the east and toward the Beautiful Land. ¹⁰ It grew until it reached the host of the heavens, and it threw some of the starry host down to the earth and trampled on them. ¹¹ **It set itself up to be as great as the commander of the army of the Lord [This is Jesus Christ, Josh reaction to this man - Josh 5:14, Abraham reaction – Gen 17:1-3, Moses at burning bush – Ex 3:5, Dan 10:5-13 Man with description of glorified Jesus, calls Michael one of his princes; therefore, Michael is not the Prince of Princes];** it took away the daily sacrifice from the Lord, and his sanctuary was thrown down. ¹² Because of rebellion, the Lord's people and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground.
- ¹³ Then I heard a holy one speaking, and another holy one said to him, "How long will it take for the vision to be fulfilled—the vision concerning the daily sacrifice, the rebellion that causes desolation, the surrender of the sanctuary and the trampling underfoot of the Lord's people?"
- ¹⁴ He said to me, "It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated."

- Who is being talked about in verse 9?

Antiochus IV Epiphanes - Title

Anti – opposes, ochus – voices > one who voices opposition

- Orig name: Mithradates
 - mithras a Deity
 - Persia – Zoroastrianism
 - Rome – God of Sun and salvation
 - Seleucid King 175-164BC
 - One of 4 portions of Greek Empire following Alexander the Great
 - Outlawed Jewish religious rites and traditions
 - Took away the daily sacrifice,
 - Set up idol of Zeus in 2nd temple/Tried to force Jews to worship Zeus
 - Lead to Maccabee Revolt
- Smacks of Satan**
- Some think this is Antiochus/Abomination that causes Desolation
 - If so, why did Jesus say to look for Abomination in future? >> Dualism



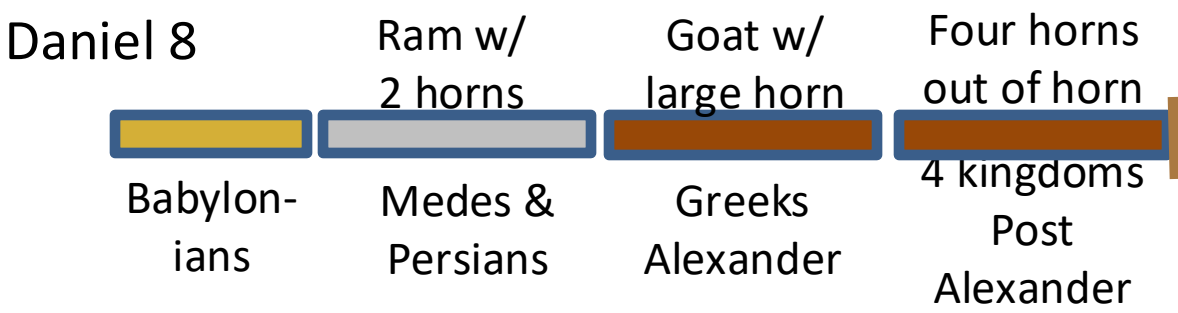
Daniel 8 NIV

Interpretation

- ¹⁵ While I, Daniel, was watching the vision and trying to understand it, there before me stood one who looked like a man. ¹⁶ And I heard a man's voice from the Ulai calling, "Gabriel, tell this man the meaning of the vision."
- ¹⁷ As he came near the place where I was standing, I was terrified and fell prostrate. "Son of man," he said to me, "understand that the vision concerns **the time of the end.**"
- ¹⁸ While he was speaking to me, I was in a deep sleep, with my face to the ground. Then he touched me and raised me to my feet.
- ¹⁹ He said: "I am going to tell you what will happen later in the **time of wrath**, because the vision concerns **the appointed time of the end.** ²⁰ The two-horned ram that you saw represents the kings of Media and Persia. ²¹ The shaggy goat is the king of Greece (Javan), and the large horn between its eyes is the first king. ²² The four horns that replaced the one that was broken off represent four kingdoms that will emerge from his nation but will not have the same power.
- ²³ "**In the latter part of their reign,** when rebels have become completely wicked, a fierce-looking king, a master of intrigue, will arise. ²⁴ He will become very strong, but not by his own power. He will cause astounding devastation and will succeed in whatever he does. He will destroy those who are mighty, the holy people. ²⁵ He will cause deceit to prosper, and he will consider himself superior. When they feel secure, he will destroy many and take his stand against the Prince of princes. Yet he will be destroyed, but not by human power.
- ²⁶ "The vision of the evenings and mornings that has been given you is true, but seal up the vision, for it concerns the **distant future.**"
- ²⁷ I, Daniel, was worn out. I lay exhausted for several days. Then I got up and went about the king's business. I was appalled by the vision; it was beyond understanding.

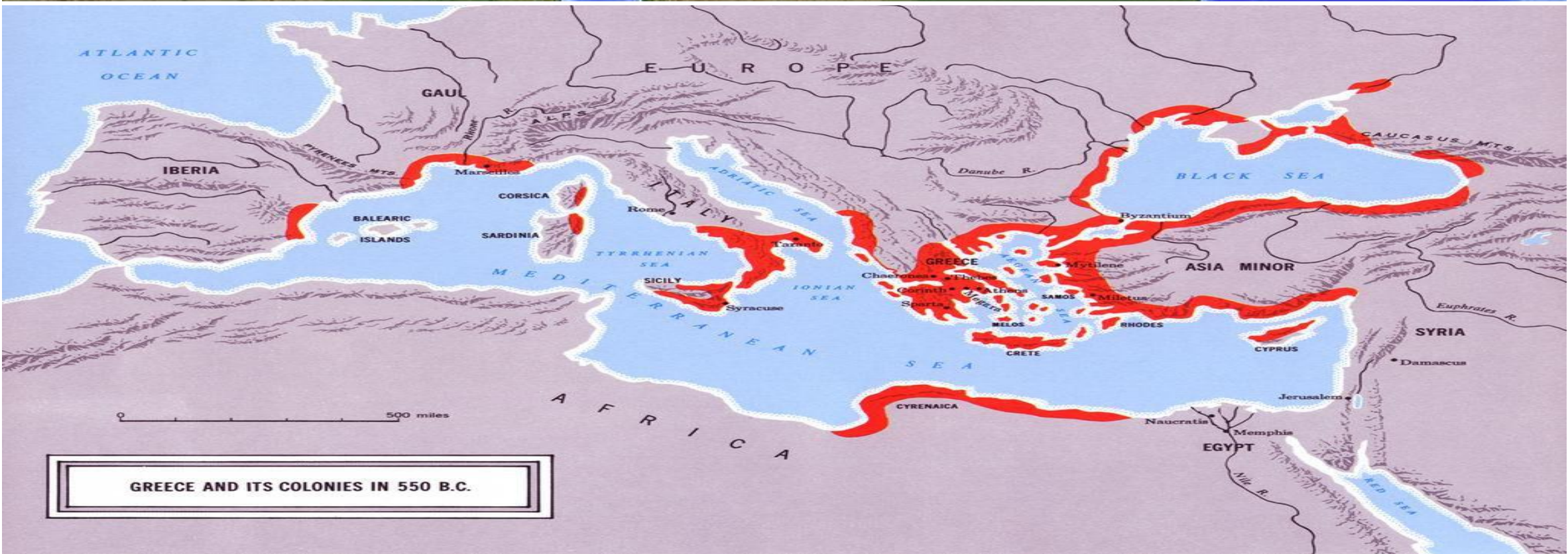
Daniel 8:20-22

Interpretation



Expand chart

Alexandar’s Empire approx. 330BC



Greek Colonies - 550 BC

- The reference to Javan could be larger than we think, consistent with Roman Empire

Let's look at end times imagery in the interpretation

Word analysis NKJV

- Verse 17 “Understand, son of man, that the vision pertains to the **time of the end.**” qêṣ lə·‘et
 - Daniel 11:35
 - Ezekial 21: Change to niv
- verse 19 “I am going to inform you about what will happen in the **latter time** [bə·‘a·ḥă·rît] **of wrath** [haz·zā·‘am], because the vision concerns the appointed **time of the end** [qêṣ lə·mō·w·‘êd]
- **Verse 26** “The vision of the evenings and mornings that was told to you is correct. But you should seal up the vision, for it refers to a **time many days from now.**”
lə·yā·mîm

- This vision has two parts a near term and a far term
- Recall Daniel 9 verse “the people of the prince that is come” – Is there a Gap

What's happening here?

Interpretation has end times imagery

- Vision comes in the final year of the Babylonian empire
 - Shows us that Medes and Persians come and then the Greek empire
- But – In the Interpretation he introduces End Times imagery
- remember when we struggled with Dan 2 being solely about Jesus first coming
 - However, we noticed the interpretation revealed the beast had 10 toes
 - This pointed to the 10 crowns of Dan 7/Rev 13
 - So we concluded it was about Jesus 2nd coming as well
- Something we recently noticed while working on Dan 8 was
- In Dan 2 Vs 28 - Daniel tells King Nebuchadnezzar his dream is about the
 - yō·w·may·yā bə·'a·ḥă·rîṭ - the latter days (Aramaic vs Hebrew)
- We see Jesus' 1st coming is pointing to His 2nd coming
- Thus the prophecy has end times imagery to show it is about both

Time of Indignation/Wrath

haz·zā·‘am bə·’a·ḥă·rîṭ

Forms of Indignation

bə·za·‘am-	2 Occ	In indignation	Lam 2:6 Hab 3:12
haz·zā·‘am	1 Occ	Of The indignation	Dan 8:19
miz·za·‘am	1 Occ	Insolence/cursings	Hos 7:16
wā·za·‘am	1 Occ	and indignation	PS 78:49
za·‘am	5 Occ	The indignation	Isa 10:25 Isa 30:27 Jer 15:17 Ezek 22:24 Dan 11:36
za·‘am·kâ	1 Occ	Your Indignation	PS 102:10
za·‘me·kâ	2 Occ	Your Indignation	PS 38:3 PS 69:24
za·‘mî	4 occ	My indignation	Isa 10:5, Zeph 3:8, Ezek 21:31, Ezek 22:31
za·‘mōw	4 Occ	His indignation	Isa 13:5 Jer 10:10 Jer 50:25 Nah 1:6

English translations of
haz·zā·‘am bə·’a·ḥă·rîṭ

time of
indignation/wrath/end/cursing
17 / 24 / 7 / 5

Indignation is what we use

- Are they the same? Let's See

Interlinear bible <https://biblehub.com/>

Time of —Indignation or Wrath

Are they the same? What is it?

- Matt 24 - Lesson of the Fig Tree

- **EXAMPLES OF GOD'S WRATH**

- FLOOD
- SODOM AND GOMORAH
- tribulation

- Forms of Wrath

- bə·qeṣ·pə·kā — 1 Occ.
- haq·qe·ṣep̄ — 1 Occ.
- qā·ṣep̄ — 2 Occ.
- kə·qe·ṣep̄ — 1 Occ.
- qe·ṣep̄ — 14 Occ. 2 Kings 3:27, Isa 34:2
- miq·qe·ṣep̄ — 1 Occ. Jer 50:13
- miq·qiṣ·pōw — 1 Occ.
- ū·bə·qe·ṣep̄ — 3 Occ. Deu 29:28, Jer 21:5, Jer 33:37
- wā·qā·ṣep̄ — 2 Occ.
- wə·qe·ṣep̄ — 1 Occ.
- wə·qiṣ·pe·kā — 1 Occ.
- bə·qiṣ·pî — 1 Occ.

- 'ă·bā·rō·wt̄ — 1 Occ. Job 21- 30
- bə·'ab·rō·wt̄ — 1 Occ.
- bə·'eb·rāh — 1 Occ.
- bə·'eb·raṭ — 3 Occ.
- bə·'eb·rā·tî — 1 Occ.
- bə·'eb·rā·tōw — 1 Occ.
- **'eb·rāh — 4 Occ. Psalm 78:49, Zeph 1:15**
- 'eb·raṭ — 2 Occ. Ezek 7:19, Zeph 1:18
- 'eb·rā·te·kā — 3 Occ.
- 'eb·rā·tî — 6 Occ. Ezek 21:31, Ezek 22:21, Ezek 22:31, Ezek 38:19
- 'eb·rā·tōw — 4 Occ.
- 'eb·rō·wt̄ — 1 Occ.
- wə·'eb·rāh — 1 Occ.
- wə·'eb·rā·tām — 1 Occ.
- bə·'eb·rā·te·kā — 1 Occ.
- wə·'eb·rā·tōw — 3 Occ.

- Za 'am is not the normal form of the word for wrath

Time of Indignation/Wrath

haz·zā·‘am bə·’a·ḥă·rîṭ

Forms of Indignation

bə·za·‘am-	2 Occ	In indignation	Lam 2:6 Hab 3:12	In Indignation He destroyed 1 st temple Messiah's return
haz·zā·‘am	1 Occ	Of The indignation	Dan 8:19	In the latter time of indignation
miz·za·‘am	1 Occ	Insolence/cursings	Hos 7:16	Insolence/cursings of the princes
wā·za·‘am	1 Occ	and indignation	PS 78:49	Anger (‘ap-pōw), Wrath (ebrath), indignation
za·‘am	5 Occ	The indignation	Isa 10:25 Isa 30:27 Jer 15:17 Ezek 22:24 Dan 11:36	My/the indignation – Against Assyria Filled with indignation when he binds brokenness, sun 7 times brighter Filled with Jeremiah with indignation Day of Indignation, 1 st temple Until indignation finished/accomplished
za·‘am·kā	1 Occ	Your Indignation	PS 102:10	Personal affliction, but talk of rebuilding temple
za·‘me·kā	2 Occ	Your Indignation	PS 38:3 PS 69:24	Personal affliction Personal affliction
za·‘mî	4 occ	My indignation	Isa 10:5, Zeph 3:8, Ezek 21:31, Ezek 22:31	Against Assyria Messiah's return Judgement against Ammonites after exile Exile of Jews, 1 st Temple
za·‘mōw	4 Occ	His indignation	Isa 13:5 Jer 10:10 Jer 50:25 Nah 1:6	Messiah's return against Babylon Earth cannot endure His indignation – greatness of God Destruction of Babylon Against Assyria

Like Dan2, Dan 8 has something specifically about the Messiah's return

- The Time of Indignation is the Day of the Lord

Zeph 3:8

Word Study

- NIV Therefore wait for me,” declares the Lord, “for the day I will stand up to testify. I have decided to assemble the nations, **to gather the kingdoms** and to pour out my wrath [zami] on them— all my fierce anger. The whole world will be consumed by the fire of my jealous anger.
- ASV Therefore wait ye for me, saith Jehovah, until the day that I rise up to the prey; for my determination is to **gather the nations**, that I may assemble the kingdoms, to pour upon them mine indignation [zami], even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy.
- Handout

Time of Wrath/Indignation is associated with the Lord’s return at the Day of the Lord

Indignation (God’s anger) proceeds God’s wrath

Moed & Moedim

- Moed are not just any appointed times
- The Moed are tied to the feasts laid in the book of Leviticus
- So when he is talking about the last appointed time
 - He is talking about the Feast of Tabernacles

Daniel 8: 8-9

Evidence for gap between two verses

- Dan 7: Little horn grew up in middle of ten horns and destroyed three of them
 - Rev 13:1 beast with seven heads and ten horns
 - Rev 17:3 woman sitting on beast with seven heads and ten horns
 - Clearly, Daniel 7 discussing tribulation week
- Dan 8: Interpretation for Time of Indignation
 - Can only be when Christ returns
 - Makes no sense at the Cross
 - Jesus endures cross and forgives at the cross.
 - Satan judged at cross; not world
 - Father sent Him for this mission
 - Father is not indignant, this was part of the plan

Two visions – one story

Does Daniel 8 parallel Daniel 7

Daniel 7	Daniel 8	Key Point
7:8	8:9	Both use horn symbol
7:8	8:9	Both horns start out little
7:20	8:9	Horns become great
7:21, 25	8:10, 24	Persecuting powers
7:27	8:24	Both target same group of people
7:8, 11, 20, 25	8:10-12, 25	Both exalt themselves and are blasphemous
7:8	8:26	Both crafty and intelligence
7:8-9, 21-22, 25-26	8:12-14, 25	Both have final anti-God battle
7:25-26	8:13-14, 17, 19	Both prophetic and lead to end time
7:11, 26 8:25	7:11, 26 8:25	Both supernaturally destroyed

- God is showing us the same story multiple times

Is it Antiochus IV Epiphanes (175-164 B.C.)?

Some say yes

In the latter part of their reign, when rebels have become completely wicked, a fierce-looking king, a master of intrigue, will arise.
a fierce-looking king, a master of intrigue, will arise.
He will become very strong, but not by his own power
He will destroy those who are mighty, the holy people.
He will cause deceit to prosper, and he will consider himself superior
When they feel secure, he will destroy many and take his stand against the Prince of princes.
Yet he will be destroyed, but not by human power.

- Fits some of criteria but not all

Antiochus IV Epiphanes – Not the complete answer

While vision sounds like Antiochus, Interpretation does not completely fit

- Historical – Romans turned Antiochus back from his campaign on Egypt which violates Daniel 8:24
 - after this event, Antiochus desolates the temple
- Gospel: Matthew 24: but Jesus told us about the abomination that causes desolation 200 years later, Jesus referencing a future event
- Daniel 8:19 clearly states this is the time of indignation, the appointed time of the end
 - Since Javan was much bigger than Greece
 - This could also be indicative of future beast kingdom under antichrist

Antiochus is a prototype of Antichrist

Something in interpretation is about latter days – 2300 days?

Daniel 8

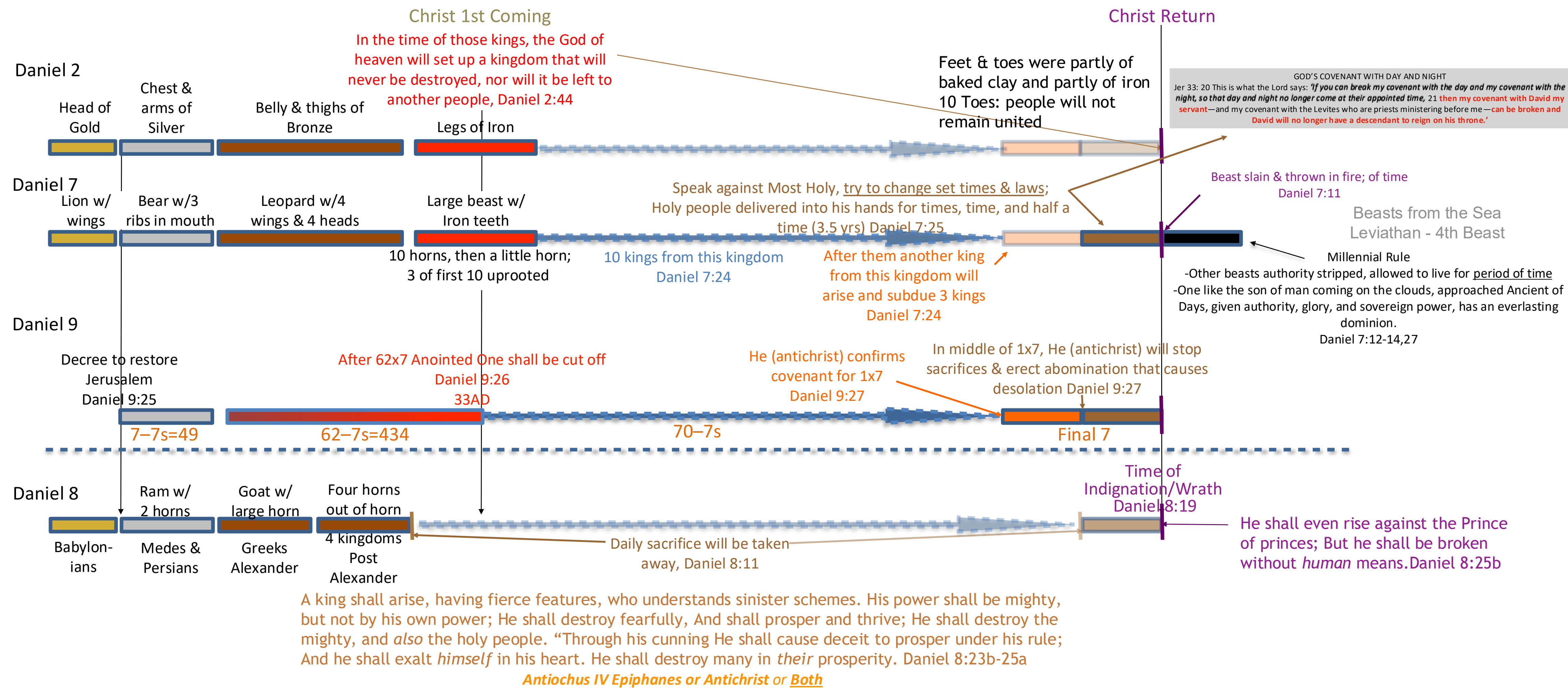


A king shall arise, having fierce features, who understands sinister schemes. His power shall be mighty, but not by his own power; He shall destroy fearfully, And shall prosper and thrive; He shall destroy the mighty, and *also* the holy people. “Through his cunning He shall cause deceit to prosper under his rule; And he shall exalt *himself* in his heart. He shall destroy many in *their* prosperity. Daniel 8:23b-25a

Antiochus IV Epiphanes or Antichrist or Both

- Time of Indignation not in Antiochus time so some of this is about Antichrist

Daniel's Prophecies



• Time of Indignation not in Antiochus time

The 2300 Days

Daniel 8 NIV

- **¹¹ It set itself up to be as great as the commander of the army of the Lord**, it took away the daily sacrifice from the Lord, and his sanctuary was thrown down. ¹² Because of rebellion, the Lord's people and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground. ¹³ Then I heard a holy one speaking, and another holy one said to him, "How long will it take for the vision to be fulfilled—the vision concerning the daily sacrifice, the rebellion that causes desolation, the surrender of the sanctuary and the trampling underfoot of the Lord's people?"
- ¹⁴ He said to me, "It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated."

2300 Days

Two primary interpretations

- 1. there is a symbolic view, using Days are years, Millerites/Seventh Day Adventist, they take the starting point from same starting the 3rd decree in 457 BC bringing them to fulfillment in 1844AD.
- Problems
 - Not happened that is consistent with Time of Indignation
 - So They rationalize that this the temple in heaven is cleansed and when Revelation 4 begins
 - Why does the Temple in Heaven need cleansed

- 2300 Days cannot be years

2300 Days

Second view

- 2. Literal view: 2300 evening and morning sacrifices until sanctuary restored
 - Variation of literal view = 1150 evening sacrifices and 1150 morning sacrifices.
 - Gen 1:5 a day is described as evening and morning – 1150 days doesn't seem to fit
 - The Big Question – Fulfilled in past or in Daniel's 70th 7
 - Josephus gives us dates of for abomination & restarting of sacrifices = 1150 days (3 years 2 months 10 days) > People try to force fit to Antiochus
 - But in the interpretation section
 - Dan 8:26 "26 The vision of the evenings and mornings that has been given you is true, but seal up the vision, for it concerns the distant future."
 - Dan 8:19 He said: "I am going to tell you what will happen later in the time of indignation, because the vision concerns the appointed time of the end."
- Its about the His return/Day of the Lord!

Summary

Dan 8 is a combination Dualism & Fulfillment of Prophecy

- What we saw is the vision pointed toward a near term fulfillment by Antiochus
 - But not everything was fulfilled – this points to the Antichrist
- In the Interpretation we saw end times language shows the dualism
 - End times and Time of Indignation
 - The Time of Indignation is the Day of the Lord
 - 2300 Days are tied to Time of Indignation
- As we examine Dan 10-12 and the Revelation we will continue to draw these threads out – the box is shrinking

Question of the Day

- Who is the King of the North?

Homework: read Daniel 10-12

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