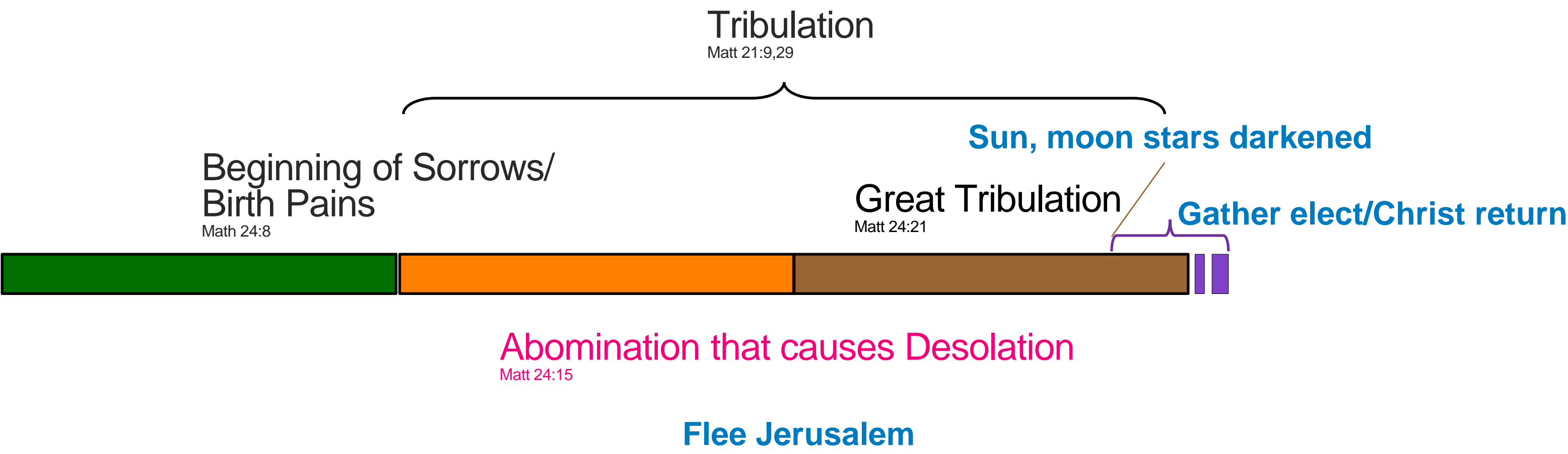


The Parables

Module 1 – 1b



Module One – The Teachings of Jesus/The Parables

Today's discussion will examine....



The Gospels

The Parables

Parables

Kingdom, Eschatology, Living for/Loving Jesus; Seeking Lost; Forgiving, Judgement

1. The Parables of New Cloth and New Wineskins: *** [Matthew 9:16–17](#), [Mark 2:21–22](#), [Luke 5:36–38](#)

2. The Parable of the Lamp Stand *** [Matthew 5:14–16](#), [Mark 4:21–22](#), [Luke 8:16](#)

3. The Parable of the Wise and Foolish Builders (build on the rock) ** [Matthew 7:24–27](#), [Luke 6:47–49](#)

4. The Parable of the Sower: ** [Matthew 13:3–23](#), [Mark 4:3–20](#), [Luke 8:5–15](#)

Grow a deeper root so that when the persecution comes you will endure. Deep roots also help us to have contentment and guard our hearts so that cares of this world do not choke out the word

5. The Parable of the Weeds(Tares): [Matthew 13:24–30](#), [36–43](#) kingdom

6. The Parable of the Mustard Seed: *** [Matthew 13:31–32](#), [Mark 4:30–32](#), [Luke 13:18–19](#)

7. The Parable of the Leaven: ** [Matthew 13:33](#), [Luke 13:20–21](#)

8. The Parables of the Hidden Treasure and the Pearl: [Matthew 13:44–46](#)

Bury the word in your heart like treasure

9. The Parable of the Net: [Matthew 13:47–50](#) kingdom

10. The Parable of the Homeowner: [Matthew 13:52](#)

11. The Parable of the Wandering Sheep: [Matthew 18:12–14](#)

12. The Parable of the Unmerciful Servant: [Matthew 18:21–35](#)

13. The Parable of the Workers in the Vineyard: [Matthew 20:1–16](#)

14. The Parable of the Two Sons: [Matthew 21:28–32](#)

15. The Parable of the Tenants: *** [Matthew 21:33–44](#), [Mark 12:1–11](#), [Luke 20:9–18](#)

16. The Parable of the Wedding Banquet: [Matthew 22:1–14](#), [Luke 14:16–24](#)

17. The Parable of the Fig Tree: ** [Matthew 24:32–35](#), [Mark 13:28–29](#), [Luke 21: 29–31](#)

18. The Parable of the Ten Virgins: [Matthew 25:1–13](#)

19. The Parable of the Talents: ** [Matthew 25:14–30](#), [Luke 19:12–27](#)

20. The Parable of the Sheep and the Goats: [Matthew 25:31–46](#)

- 21. The Parable of the Growing Seed: [Mark 4:26–29](#)
- 22. The Parable of the Returning Owner: [Mark 13:32–37](#)
- 23. The Parable of the Moneylender: [Luke 7:41–43](#)
- 24. The Parable of the Rich Fool: [Luke 12:16–21](#)
- 25. The Parable of the Watchful Servants: [Luke 12:35–40](#)
- 26. The Parable of the Wise and Foolish Servants: [Luke 12:42–48](#)
- 27. The Parable of the Unfruitful Fig Tree: [Luke 13:6–9](#)
- 28. The Parable of the Master and the Servant: [Luke 17:7–10](#)
- 29. The Parable of the Good Samaritan: [Luke 10:30–37](#)
- 30. The Parable of the Friend Seeking Bread: [Luke 11:5–8](#)
- 31. The Parable of the Place of Honor: [Luke 14:7–11](#)
- 32. Parables about Counting the Cost: [Luke 14:28–33](#)
- 33. The Parable of the Lost Sheep: [Luke 15:3–7](#)
- 34. The Parable of the Lost Coin: [Luke 15:8–10](#)
- 35. The Parable of the Prodigal Son: [Luke 15:11–32](#)
- 36. The Parable of the Shrewd Manager: [Luke 16:1–9](#)
- 37. The Parable of the Rich Man and Lazarus: [Luke 16:19–31](#)
- 38. The Parable of the Persistent Widow: [Luke 18:2–8](#)
- 39. The Parable of the Pharisee and the Tax Collector: [Luke 18:10–14](#)

The Parable of the Tenants

Matthew 21:33-44 ESV

- 33 “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. 34 When the season for fruit drew near, he sent his servants to the tenants to get his fruit. 35 And the tenants took his servants and beat one, killed another, and stoned another. 36 Again he sent other servants, more than the first. And they did the same to them. 37 Finally he sent his son to them, saying, ‘They will respect my son.’ 38 But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ 39 And they took him and threw him out of the vineyard and killed him. 40 When therefore the owner of the vineyard comes, what will he do to those tenants?” 41 They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”
- 42 Jesus said to them, “Have you never read in the Scriptures: **“‘The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes’?** 43 **Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 44 And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”**

All paths to God go through Jesus Christ, If you won't accept Jesus, you will be removed from the Kingdom

The Parable of the Wedding Banquet

Matthew 22:1–14 ESV (also Luke 14:16–24 ESV)

- 22 And again Jesus spoke to them in parables, saying, 2 “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, 3 and sent his servants to call **those who were invited to the wedding feast, but they would not come**. 4 Again he sent other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”’ 5 But they paid no attention and went off, one to his farm, another to his business, 6 while the rest seized his servants, treated them shamefully, and killed them. **7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.**
- **8 Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. 9 Go therefore to the main roads and invite to the wedding feast as many as you find.’ 10 And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.**
- **11 “But when the king came in to look at the guests, he saw there a man who had no wedding garment. 12 And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. 13 Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ 14 For many are called, but few are chosen.**

We are all invited, but all paths to God go through Jesus Christ, If you won't accept Jesus, you will be removed from the Kingdom

The Parable of the Fig Tree

- Matthew 24:32-35 ESV
 - 32 “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. 33 So also, **when you see all these things, you know that he is near, at the very gates.** 34 Truly, I say to you, this generation will not pass away until all these things take place. 35 Heaven and earth will pass away, but my words will not pass away.
- Mark 13:28-29 ESV
 - 28 “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. 29 So also, **when you see these things taking place, you know that he is near, at the very gates.** 30 Truly, I say to you, this generation will not pass away until all these things take place. 31 Heaven and earth will pass away, but my words will not pass away.
- Luke 21:29-33 ESV
 - 29 And he told them a parable: “Look at the fig tree, and all the trees. 30 As soon as they come out in leaf, you see for yourselves and know that the summer is already near. 31 So also, **when you see these things taking place, you know that the kingdom of God is near.** 32 Truly, I say to you, this generation will not pass away until all has taken place. 33 Heaven and earth will pass away, but my words will not pass away.

- We are to Watch, He told us what to look for!
- What is a generation? Does it imply this is Daniel’s 70th 7?

The Parable of the Ten Virgins

[Dale]

Matthew 25:1–13 ESV

- 25 “Then the kingdom of heaven will be like ten virgins who took their lamps[a] and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 For when the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, they all became drowsy and slept. **6 But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’** 7 Then all those virgins rose and trimmed their lamps. 8 And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ 9 But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ 10 And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. 11 Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ 12 But he answered, ‘Truly, I say to you, I do not know you.’ 13 Watch therefore, for you know neither the day nor the hour.

- He is not coming at time of our choosing;
- We need to be ready and work til the end, It is a choice to follow Jesus Christ

The Parable of the Returning Owner

Mark 13:32–37 ESV

- 32 “But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. 33 Be on guard, keep awake. For you do not know when the time will come. 34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. 35 Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— 36 **lest he come suddenly and find you asleep.** 37 And what I say to you I say to all: Stay awake.”

- He is not talking time of day;
- We need to be ready and work till the end, Are you sure of your salvation?

The Parable of the Watchful Servants

Luke 12:35-40 ESV

- 35 “Stay dressed for action and keep your lamps burning, 36 and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. 37 **Blessed are those servants whom the master finds awake when he comes.** Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. 38 If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! 39 But know this, that if the master of the house had known at what **hour the thief was coming**, he would not have left his house to be broken into. **40 You also must be ready, for the Son of Man is coming at an hour you do not expect.”**

- He is not talking time of day;
- We need to work till the end, We must abide in Him.

The Parable of the Wise and Foolish Servants

Luke 12:42–48 ESV

- 42 And the Lord said, “**Who then is the faithful and wise manager**, whom his master will set over his household, to give them their portion of food at the proper time? 43 Blessed is that servant whom his master will find so doing when he comes. 44 Truly, I say to you, he will set him over all his possessions. 45 But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the male and female servants, and to eat and drink and get drunk, 46 **the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the unfaithful.** 47 And that servant who knew his master's will but did not get ready or act according to his will, will receive a severe beating. 48 But the one who did not know, and did what deserved a beating, will receive a light beating. **Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.**
- He is not talking time of day; Specifically written for leaders, Your conduct will be judged!

He is not coming at a time of our choosing

We are to be ready

- The Parable of the Ten Virgins Matthew 25:1–13
 - Came at midnight
 - The Parable of the Returning Owner Mark 13:32–37
 - The Parable of the Watchful Servants Luke 12:35-40
 - The Parable of the Wise and Foolish Servants Luke 12:42–48 ESV
 - 46 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. **He will cut him to pieces and assign him a place with the unbelievers.** 47 **“The servant who knows the master’s will and does not get ready or does not do what the master wants will be beaten with many blows. 48 But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.”**
- We need to be ready and work till the end, It is a choice to follow Jesus Christ
 - Are you sure of your salvation? We are to abide in Him! If you willfully disobey, you will be judged harshly

The Parable of the Weeds

Matthew 13:24–30, 36–43 ESV

- 24 He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, 25 but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. 26 So when the plants came up and bore grain, then the weeds appeared also. 27 And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ 28 He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ 29 But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. 30 Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’

Explanation

- 37 He answered, “The one who sows the good seed is the Son of Man. 38 The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, 39 and the enemy who sowed them is the devil. **The harvest is the end of the age, and the reapers are angels.** 40 **Just as the weeds are gathered and burned with fire, so will it be at the end of the age.** 41 **The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, 42 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.** 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

- Harvest is at the End of the Age - consistent with Matt 24

The Parable of the Net

Matthew 13:47–50 ESV

- 47 “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. 48 When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. **49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.**

- Harvest at End of the Age - consistent with Matt 24

The End of the Age

Harvest at End of the Age

- Parable of the Weeds Matthew 13:24–30, 36–43 ESV
 - 37 He answered, “The one who sowed the good seed is the Son of Man. 38 The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, 39 and the enemy who sows them is the devil. **The harvest is the end of the age, and the harvesters are angels. 40 “As the weeds are pulled up and burned in the fire, so it will be at the end of the age. 41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. 42 They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth.** 43 Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.
- Parable of the Net Matthew 13:49-50 ESV
 - **49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous 50 and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.**
- What is the End of the Age - Are we splitting hairs or is what Jesus said plainly, the truth?

Definition of the End of the Age

Harvest at the End of the Age

- Luke 21:24 ESV
 - ... Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.
- Romans 11:25 ESV
 - ...a partial hardening has come upon Israel until the fullness of the Gentiles has come in

- The End of the Age is the End of the times of the Gentiles

Right after: Parable of the Returning Owner & Parable of the Wise and Foolish Servants

Luke 12:49-59 ESV

- Not Peace but Division
 - 49 “I came to cast fire on the earth, and would that it were already kindled! 50 I have a baptism to be baptized with, and how great is my distress until it is accomplished! 51 **Do you think that I have come to give peace on earth? No, I tell you, but rather division. 52 For from now on in one house there will be five divided, three against two and two against three. 53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.**”
 - Interpreting the Times
 - 54 He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. 55 And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. 56 You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?
 - **57 “And why do you not judge for yourselves what is right? 58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison. 59 I tell you, you will never get out until you have paid the very last penny.”**
- Choosing Jesus Christ is Offensive and Divides those who can't accept Him
 - **Settle your accounts with God now, accept His free offer of grace, when He comes again it will be to judge**

The Parable of the Persistent Widow

Luke 18:2–8 ESV

- 2 He said, “In a certain city there was a judge who neither feared God nor respected man. 3 And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ 4 For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, 5 yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’”
- 6 And the Lord said, “Hear what the unrighteous judge says. 7 And will not God give justice to **his elect**, who cry to him day and night? **Will he delay long over them? 8 I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”**

- What if we have to go through Tribulation? Do we stop working? NO
 - Then we need to cry out for His justice.

The Great Commision

Matt 28 ESV

- 16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in[b] the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

- His Second Coming is the End of the Age!

Question of the Day

- Does the Old Testament have anything to say about Jesus Christ's return?

Bibliography Module 1

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